



# **TOWN OF REHOBOTH TOWN WARRANT**

**Special Town Meeting  
Monday, May 13, 2019  
7:00 PM**

**Annual Town Meeting  
&  
Annual Meeting of the  
Rehoboth Water District  
Monday, May 13, 2019  
7:30 PM**

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**Dighton Rehoboth Regional High School  
High School Auditorium  
2700 Regional Road  
North Dighton, MA 02764**

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**THE REHOBOTH BOY SCOUTS WILL BE COLLECTING  
NON-PERISHABLE FOOD ITEMS AT THE SPECIAL TOWN  
MEETING FOR THE REHOBOTH FOOD PANTRY**



Let's keep Rehoboth GREEN!



***A fundraiser for Keep Rehoboth Beautiful, Spruce up the Town has found and nurtured local spruces which will be potted and ready for planting in May. The trees will be available for sale at the May Town Meeting and throughout the summer at the Farmer's Market, Homestead Farms and the transfer station. All proceeds go directly to KRB litter control projects.***

***Prices will range between \$3-8. Donations will be accepted!***

*Keep Rehoboth Beautiful is a town committee formed to reduce litter and beautify our town*

**WARRANT FOR ANNUAL & SPECIAL TOWN MEETING - MAY 13, 2019**

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Board of Selectmen  
148 Peck Street  
Rehoboth, MA 02769

Dear Fellow Citizens,

As is the Town's longstanding policy, the annual budget process begins in January of each year. Department heads receive informational guidelines and are directed to use the zero-based methodology when creating the budget. This process starts with each department having a budget of zero dollars and must support each request for an appropriation. The process requires the department head to evaluate how best to deliver services to the residents and adhere to the ever-increasing unfunded mandates of the Commonwealth. A cost is then assigned to each activity and/or project. The zero-based budgeting process enables the Board of Selectmen and the Finance Committee to have a clear vision of how the requested appropriation will be spent and the benefit the activity brings to the taxpayer. Each year brings new complexities and new opportunities. Providing meaningful services, at a reasonable cost, to the taxpayer requires all of us to explore alternatives to streamline processes and to constantly question the "we've always done it that way" mentality. The zero-based budgeting process requires participants to ask questions, evaluate options, and make decisions. This is a collaborative process and the Board of Selectmen want to acknowledge and thank everyone who contributes to the final product.

The FY2020 Town Budget seeks an additional \$433,313 to fund its operations, which represents a 4.4% increase over the FY2019 Budget. The largest increases in the budget are related to pension costs (\$161,000); Town Counsel (\$56,000); Snow Removal (\$50,000), and the addition of a part time Facility Manager (\$26,000). The increase in pension expense is due to a change in the allocation methodology used by Bristol County Retirement System and is out of the Town's control. The increases in the Town Counsel and Snow Removal lines were made to more accurately reflect yearly expenditures. The addition of a part time Facility Manager is to ensure the Town's aging infrastructure is inspected regularly, preventive maintenance of systems occurs, needed repairs are scheduled, and quality control activities are carried out. Adjusting for these four lines, the Town Budget increased \$140,313; or +1.4%.

You will also notice there is no request for Capital Items contained in the Town's FY2020 plan, as was the commitment of the Board of Selectmen when the Town voted to address capital needs at the Special Town Meeting in October, 2019. Other repairs and improvements have been made utilizing funds appropriated in the FY2019 Town Operating Budget.

The Board of Selectmen, in conjunction with the Finance Committee, will be hosting an informational session to discuss and answer questions related to the FY2020 Budget, and Articles appearing on both the Special and Annual Town Meeting Warrants. The session is scheduled for Thursday, May 2 at 7:00 PM at the COA Building, 55 Bay State Road. The session will also be carried live on Channel 9 and can be accessed at your convenience by visiting the Home Page of [rehobothtv.org](http://rehobothtv.org) and clicking on the FY20 Budget and Warrant Discussion.

The Board of Selectmen urges all voters to become fully informed and participate in the Special and Annual Town Meetings. The meetings will be held on Monday, May 13 beginning at 7:00 PM in the Dighton Rehoboth Regional High School Auditorium.

Respectfully submitted,

REHOBOTH BOARD OF SELECTMEN

Fellow Citizens of Rehoboth,

The FY20 budget articles placed before you represent a cumulative effort of hundreds of hours of work product between members of the Finance Committee, the Board of Selectmen, and the department heads in Town government. We painstakingly go through each budget's line items, using a zero-based budgeting approach, to craft the Town's budget with as little waste as possible. We do not simply take last year's budget and add money on top of it.

Town government expenses have increased by 4.4% this year compared to last. As the Selectmen indicate in their letter, the principal drivers of this increase were four items and they and the reason for their increases need not bear repeating in this letter. Without these extraordinary and long overdue adjustments, town government expenses would have only increased a nominal 1.4% percentage over last year. I do wish to highlight this important fact as it is a testament to the efforts the department heads go through in order to regulate the spending in Town government while providing you the quality service you expect.

One budget the Board of Selectmen and Finance Committee have no editorial oversight over is the DR Regional School District budget. That budget is controlled by the regional school committee and they provide the Town with an annual "assessment" (noted in Article 3) which pays for the regional school system to provide educational services to Rehoboth's children.

Despite our best efforts to limit the Town's spending, once again this year the town is faced with a Proposition 2 ½ override to fully fund the budget request from the DR Regional School District. As has been the case for the majority of this decade, the annual increase in the regional school district's budget far exceeds the Town's ability to raise additional revenue within its annual levy limit.

As of the writing of this letter, the year-over-year increase in the regional school assessment is \$1.82m dollars. The DR Regional School District's request includes not only a state-mandated increase of \$470k, but also includes an above-state-mandated-spending request of \$4.2m (a \$1m increase over last year's \$3.2m above-state-mandated-spending request which necessitated the override in order to fund.) Even with the substantial tax increase of approximately 10% from last year's override, we still find our self "short" \$808,842 to fully fund the request from the regional school system for the fiscal year starting July 2019.

The charge of the Finance Committee is to present you with a balanced budget at Town meeting, and the recommendations made per the "Consolidated" budget sheet and reflected in Articles 2, 3, 4 and 5 on the Annual Town Meeting warrant do so.

For the coming fiscal year (starting July 1<sup>st</sup>), the town expects to raise \$1.477 million in additional revenue; about \$29.8m overall after state, county and other deductions. Of the total revenue the town expects to see in FY20, the town budget represents 34.3% of that total revenue. Educational services from outside vendors (DR, BP Voc and Bristol Aggie – the town does not have its own school department) represents 65.7%. You can see a breakdown on the aforementioned "Consolidated" page.

Of the \$1.477m in additional revenue we expect to receive, we allocated 29.32% to the town. The remaining 70.68% goes to education. This seemed a fair "split" given that the percentages were relatively close to the town/education split in overall spending (34.3% to 65.7%). So, of our \$1.477m in additional revenue, \$433k would be used for town services and the remaining \$1.044m for education. Hence we recommend that residents pass an appropriation of \$18,970,859 for fund the DR regional school system rather than their requested \$19,779,701.

In order to restore funding to the full amount requested by the DR regional school district, an operational override of Proposition 2 ½ in the amount of \$808,842 would be necessary. The Finance Committee does not provide a recommendation for or against this override – we merely state the facts: DR's funding request cannot be met within our current levy limit and revenue sources.

Municipal finance is a somewhat "dry" (and even confusing) topic, and I've thrown a lot of numbers and figures out to you in this letter. If you would like to learn more about the town's budget, the revenue we expect to raise, and how we use your tax dollars to pay for the services you expect, please attend the annual Financial Summit at the COA. The Selectmen have scheduled this years' Summit on May 2<sup>nd</sup>. During this summit, we will review our revenue sources in greater detail and discuss the town budget and regional school appropriations in greater depth. We will also review the other articles on the warrant. I highly encourage you to attend in person and learn how your town government is funded and how your tax dollars are spent in order to provide you with essential services. Residents are always welcome to contact me directly with any questions, either by telephone or electronic mail.

Respectfully,

For the Rehoboth Finance Committee

Michael P. Deignan, Chairman

Tel: 401-556-5062      email: michael.p.deignan@gmail.com

**THE COMMONWEALTH OF MASSACHUSETTS**

**Town of Rehoboth**

**Bristol, ss**

**To any of the Constables of the Town of Rehoboth**

**Greetings:**

In the name of the Commonwealth of Massachusetts you are required to notify and warn the inhabitants of the Town aforesaid who are qualified to vote in Elections and Town Affairs, therein, to meet in the Dighton Rehoboth Regional High School, on Monday, May 13, 2019 at 7:00 p.m. to act on the following **Special Town Meeting** articles:

**ARTICLE 1: FISCAL YEAR 2019 AMENDED BUDGET**

**SUBMITTED BY: BOARD OF SELECTMEN**

To see if the Town will vote to raise and appropriate or transfer from available funds such sums of money as may be necessary to defray the expenses of the Town by amending the 2019 fiscal year’s budget as follows, and make all appropriations therefore, or take any other action relative thereto.

AMOUNT	ACCOUNT DESCRIPTION	INTO LINE #
\$41,660.58	Special Town Counsel – KP Law	015513-53069
\$9,197.15	Special Town Counsel – Davis Malm & D’Agostine, PC	015513-53069

     Approve         Disapprove

**Finance Committee Recommends: Approval**

**Source of Funds: Free Cash**

**Comments:** (1) Final KP Law invoices for legal services connected to protracted litigation brought to a close in November 2018. (2) Special Counsel hired to assist with Union grievance.

**ARTICLE 2: BOND ANTICIPATION NOTE PAYMENT**

**SUBMITTED BY: TREASURER**

To see if the Town will vote to appropriate \$93,436.00 from the Solar Revenue Fund for the annual payment of principal and interest on the Bond Anticipation Note for the 2018 purchase of 2 South Old Anawan Street.

     Approved         Disapproved

**Finance Committee Recommendation: Approval**

**Source of Funds: Solar Revenue Fund**

**Comments:** The Town acquired three parcels of property totaling 14.7 acres adjacent to the Rehoboth Public Safety Building. The source of funds approved for the purchase of the property was the Solar Revenue Fund. Using these funds avoids any tax increase related to this acquisition. A yearly appropriation of funds from the Solar Revenue Fund is required before the payment can be made. This is payment 1 of 4

**ARTICLE 3: \$150,000 CPC FUNDS FOR PURCHASE OF 48 DANFORTH STREET**

**SUBMITTED BY: COMMUNITY PRESERVATION COMMITTEE**

To see if the Town will vote to appropriate the sum of \$125,000.00 from the Open Space Reserves and/or Budgeted Reserves of the Community Preservation Act funds for the purpose of purchasing the property which is that certain parcel of land, as shown on Assessor’s Map 44, Lot 29, consisting of approximately 50.61 +/- acres, more or less, (Book 5167 Page 218; Book 16780, Page 185; and Book

24478/Page 28) known as 48 Danforth Street, Town of Rehoboth, Bristol County, Commonwealth of Massachusetts, from Constance R. Pemmerl, and up to \$25,000 in related administrative, engineering and filing costs associated with the purchase of said property and the Conservation Restriction required on the property; and to authorize the Selectmen to convey or accept any necessary restrictions for such property.

     **Approve**         **Disapprove**

**CPC Recommends: Approval**

**Comments:** This land became available for the Town to purchase when it was removed from the 61-B Recreation tax classification. During a duly posted meeting of the Board of Selectmen and after a Public Hearing, the Board of Selectmen voted to exercise the Town's Right of First Refusal and acquire the property on behalf of the Town. This land is contiguous to other land already owned by the Town, and possesses significant environmental and conservation benefits. CPC funds will be used to acquire the property so there will be no tax increase related to this land acquisition.

**ARTICLE 4: PRESERVATION OF HISTORICAL DOCUMENTS**

**SUBMITTED BY: COMMUNITY PRESERVATION COMMITTEE / TOWN CLERK**

To see if the Town will vote to approve the sum of \$21,000.00, and costs associated with the Archive Microfilm Conversion/Preservation project, from the Historic Preservation Reserve of the Community Preservation Act (CPA) fund for the preservation and restoration of historical Town documents or to take any other action relative thereto.

     **Approved**         **Disapproved**

**CPC Recommends: Approval**

**Historical Commission Recommendation: Approval**

**Comments:** The Town currently has 256 rolls of Microfilm (approximately 423,500 images) dating back to the 1600's. The archived, historical microfilm is currently inaccessible to Town employees and public due to the lack of functioning film viewers or printers and the microfilm is quickly deteriorating in quality. We recently noticed a faint vinegar smell that is starting to emit from the microfilm boxes/tins. In researching the vinegar odor, we learned the vinegar smell is from deteriorating microfilm. Also known as Redox Blemishing or Vinegar Syndrome, this problem spreads fast, almost like cancer for microfilm. Nitrate and Acetate microfilm has a life expectancy of 100 years and our film is quickly approaching that timeframe. Scanning and saving the current microfilm images in a .TIFF and .PDF format will not only capture those film images for future generations but the records will also be able to be viewed and printed today; a benefit to all.

**ARTICLE 5: AMENDMENT TO CHAPTER E ZONING BYLAW MARIJUANA ESTABLISHMENTS**

**SUBMITTED BY: BOARD OF SELECTMEN**

To see if the Town will vote to amend the Town of Rehoboth Zoning Bylaws by making the following changes to Article 10.0, by deleting the text shown with a ~~strike through~~, and inserting the text shown in *italics*: to allow, by special permit: marijuana cultivators, independent testing laboratories, marijuana product manufacturers, marijuana retailers and medical marijuana facilities in the Highway Business Overlay District and the Industrial District; or take any other action relative thereto, as follows:

## ARTICLE 10.0 MARIJUANA USES ESTABLISHMENTS

### 10.1 GENERAL PROVISIONS

**10.1.1 Special Permit.** A Special Permit shall be required for the establishment of a Marijuana Establishment *or a Medical Marijuana Facility*. For the purposes of this Section, the Special Permit Granting Authority (SPGA) shall be the Planning Board.

**10.1.2 CCC License.** All permitted Marijuana Establishments *and Medical Marijuana Facilities* shall have a provisional license from the Cannabis Control Commission (“CCC”), established by G.L. c. 10, § 76, and shall comply with all applicable state and local public health regulations and all other applicable state and local laws, rules and regulations at all times. No Building Permit or Certificate of Occupancy shall be issued for a Marijuana Establishment *or a Medical Marijuana Facility* that has not received a provisional license from the CCC.

**10.1.3 Cessation of Operation.** The Special Permit shall be valid only for the Applicant and shall become invalid if the Applicant ceases operating the licensed Marijuana Establishment *or Medical Marijuana Facility*.

**10.1.4 Loss of CCC License; Failure to Obtain Final License.** The Special Permit shall become invalid if a Final License is not issued by the CCC or upon the expiration or termination of the Marijuana Establishment’s *or the Medical Marijuana Facility’s* CCC license.

**10.1.5 Parking and Loading.** Parking and loading for a Marijuana Establishment *or a Medical Marijuana Facility* shall be in accordance with Articles 6.3 and 6.4. Off Street Parking and Loading of Rehoboth’s Zoning By-Law. However, the SPGA may require a greater number of parking spaces and/or loading bays if it finds, based on the application materials submitted to the SPGA regarding operation of the Marijuana Establishment *or the Medical Marijuana Facility*, that the minimum requirements are not sufficient.

**10.1.6 Signs.** All signage shall conform to the requirements of 6.5. Signs of Rehoboth’s Zoning By-Law, and the SPGA may impose additional restrictions on signage as appropriate for the site, provided such regulations and restrictions do not conflict with state law or any CCC regulation.

**10.1.7 Enclosed Building.** All Marijuana Establishments *and Medical Marijuana Facilities* shall operate within a fully enclosed building. All Marijuana Establishments *and Medical Marijuana Facilities* shall operate within a “stand-alone” or detached building and shall not be co-located in a building with other uses.

### 10.2 LOCATION

**10.2.1 Overlay.** Marijuana Establishments *and Medical Marijuana Facilities* may be located in the Highway Business Overlay District *and the Industrial District*.

**10.2.2 Proximity to other Uses.** No Marijuana Establishment *or Medical Marijuana Facility* may be located within 500 feet of the following:

1. A public or private school;
2. Daycare center; or
3. Any facility in which minors commonly congregate (e.g. library, playground, etc.).

**10.2.3 Measurement.** The distance under this section is measured in a straight line from the nearest point of the property line of the protected uses identified in Section 10.2.2 above to the nearest point of the property line of the proposed Marijuana Establishment *or Medical Marijuana Facility*.

### **10.3 APPLICATION PROCESS AND REQUIREMENTS:**

**10.3.1 Application Procedures.** The application for a Special Permit for a Marijuana Establishment *or Medical Marijuana Facility* shall be filed with the Planning Board and with the Town Clerk in accordance with G.L. c. 40A § 9. The application shall be signed by a duly authorized officer of the Applicant.

**10.3.2 Fees.** The Special Permit Fee shall be established by the Special permit Granting Authority.

**10.3.3 Required Documents.** The Applicant shall provide the SPGA with 15 copies of the application and the required fees. All plans and maps shall be prepared, stamped, and signed by a professional engineer or architect licensed to practice in Massachusetts. An application to the SPGA shall include, at a minimum, the following information:

- i. The Applicant's name, address, telephone number, and email address;
- ii. Evidence that the Applicant has site control and the right to use the site for a facility in the form of a deed or valid purchase and sale agreement, or, in the case of a lease, a notarized statement from the property owner and a copy of the lease agreement;
- iii. A certified copy of the Provisional License issued by the CCC to the Applicant, along with copies of all other materials issued by the CCC to the Applicant, except for those materials that are deemed by the CCC to be confidential and therefore subject to the public records exemption;
- iv. A notarized statement signed by the organization's Chief Executive Officer and corporate attorney disclosing all of its designated representatives, including officers and directors, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of all individual persons associated with the entity as set forth above;
- v. A narrative providing information about the type and scale of all activities that will take place on the proposed site, including but not limited to, cultivating and processing of marijuana or marijuana products as defined in G.L. c. 94G, § 1, on-site sales, distribution of educational materials, and other programs or activities;
- vi. A map depicting all properties and land uses within a one thousand-foot (1,000') radius (minimum) of the project site, whether such uses are located in Rehoboth or within surrounding communities, including, but not limited to, all educational uses, daycare, preschool and afterschool programs, playgrounds, libraries, public parks, houses of worship, and housing facilities owned by a public housing authority;
- vii. A plan or plans depicting all proposed development on the property, including the dimensions of the building, the layout of parking, the location of pedestrian and vehicular points of access and egress, the location and design of all loading, refuse and service facilities, the location, type, and direction of all outdoor lighting on the site, and any landscape design;

viii. A plan showing all exterior proposed security measures for the premises, including lighting, fencing, gates and alarms, etc., which seek to ensure the safety of employees and patrons and to protect the premises from theft or other criminal activity;

ix. A plan or plans showing any proposed stormwater management system, which plan(s) shall meet the submission requirements of Rehoboth's Stormwater Management Rules and Regulations;

x. Architectural drawings of all exterior building facades and all proposed signage, specifying materials and colors to be used. Perspective drawings and illustrations of the site from public ways and abutting properties is required;

xi. A written Security Plan, to be submitted to the SPGA and the Rehoboth Police Department, including all security measures for the site and for transportation of marijuana and marijuana products to and from off-site premises.

xii. Traffic Impact Report;

xiii. A description of waivers, if any, from the CCC Regulations issued for the Marijuana Establishment *or Medical Marijuana Facility*.

**10.3.4 Department, Commission and Board Review.** Within five business days of the receipt of the application, the SPGA shall refer copies of the application to the Building Commissioner, the Conservation Commission, the Board of Health, the Fire Department, and the Police Department. These boards/departments shall review the application and shall submit their written recommendations. Failure to make recommendations within 30 days of referral of the application shall be deemed lack of opposition.

**10.3.5 Decision.** After notice and public hearing and consideration of application materials, public comments, and the recommendations of other Town boards and departments, the SPGA shall act upon the application.

**10.3.6 Decision Criteria.** The SPGA shall issue a special permit for a Marijuana Establishment *or Medical Marijuana Facility* only if it finds that the Applicant has submitted sufficient information from which it can conclude that:

1. The Marijuana Establishment *or Medical Marijuana Facility* has received a provisional license from the CCC as required and complies with all applicable state and local laws, regulations, and requirements, including, but not limited to, health and safety regulations, and construction and environmental requirements;

2. The building and site have been designed to be reasonably compatible with other buildings in the area;

3. The siting of the Marijuana Establishment *or Medical Marijuana Facility* will be accomplished so as to minimize any adverse impacts on abutters and other parties in interest, as defined in G.L. c. 40A, § 11.

4. The Marijuana Establishment *or Medical Marijuana Facility* will create no substantial harm to the established or future character of the neighborhood or town.

5. With due consideration to aesthetics, the Marijuana Establishment *or Medical Marijuana Facility* is designed to ensure convenient, safe and secure access as follows:

1. personal safety of those working at or utilizing the facility;
2. personal safety for clients and invitees; and
3. loading and service areas are designed to be secure;
4. protection of the premises from theft.
6. The Applicant has not provided materially false documents or testimony.
7. The Applicant has satisfied all of the conditions and requirements of Rehoboth's Zoning By-Law.

**10.3.7 Special Permit Conditions.** The SPGA shall impose conditions reasonably appropriate to improve siting, design, placement, traffic flow, and public safety; protect water quality, air quality, and significant environmental resources; preserve the character of the surrounding area; and otherwise serve the purpose of this By-Law. In addition to any specific conditions applicable to the Marijuana Establishment *or Medical Marijuana Facility*, the SPGA shall include the following conditions in any special permit granted under this By-Law:

- i. The Special Permit shall prohibit the off-site or home delivery of marijuana products, as defined in G.L. c. 94G, to consumers, *medical marijuana delivery shall be in accordance with state law and governing regulations*;
- ii. The permit holder shall file a copy of any Incident Report required under the CCC Regulations with the Board of Selectmen, with copies to the Zoning Enforcement Officer and the SPGA, within 24 hours of creation by the Marijuana Establishment *or Medical Marijuana Facility*. Such reports may be redacted as necessary to comply with any and all applicable laws and regulations;
- iii. The permit holder shall file a copy of any summary cease and desist order, cease and desist order, quarantine order, summary suspension order, order limiting sales, notice of a hearing, or final action issued by the CCC or the Division of Administrative Law Appeals, as applicable, regarding the Marijuana Establishment *or Medical Marijuana Facility* with the Board of Selectmen, with copies to the Zoning Enforcement Officer and the SPGA, within 48 hours of receipt by the Marijuana Establishment *or Medical Marijuana Facility*;
- iv. The permit holder shall provide to the Board of Selectmen, the Zoning Enforcement Officer, the SPGA, the Police Chief, and the Fire Chief the name, telephone number and email address of a contact person in the event that such person needs to be contacted after regular business hours to address an urgent issue. Such contact information shall be kept updated by the permit holder;
- v. The Special Permit shall be limited to the current applicant and shall become invalid if the permit holder ceases operating the Marijuana Establishment *or Medical Marijuana Facility*;
- vi. The special permit shall become invalid if the CCC refuses to issue a final license or upon the expiration or termination of the applicant's CCC license;
- vii. The permit holder shall notify the Board of Selectmen in writing, with copies to the Zoning Enforcement Officer, the Police Department, and SPGA, within 48 hours of the cessation of operation of the Marijuana Establishment *or Medical Marijuana Facility*, notice from the CCC of a denial of a final license, or the expiration or termination of the permit holder's CCC license;

viii. In the event that the CCC revokes, fails or refuses to issue a license to the Marijuana Establishment *or Medical Marijuana Facility*, a Special Permit issued by the Town for the Marijuana Establishment *or Medical Marijuana Facility* shall be deemed null and void;

**10.4 Prohibition against Nuisances.** The Marijuana Establishment *or Medical Marijuana Facility* shall not create a nuisance to abutters or to the surrounding area, or create any hazard, including, but not limited to, fire, explosion, fumes, gas, smoke, odors, obnoxious dust, vapors, offensive noise or vibration, flashes, glare, objectionable effluent, or electrical interference, which may impair the normal use and peaceful enjoyment of any property, structure or dwelling in the area.

**10.5 Conflicts with State Law and Regulations.** If any provision, paragraph, sentence, or clause of this By-Law shall be determined to be in conflict with applicable State Law or Regulations, the provisions of said State Law or Regulations shall prevail.

**10.6 Definition of terms used in this section.** Where not expressly defined in the Rehoboth Zoning Bylaw, terms used in this section shall be interpreted as defined in The Regulation and Taxation Of Marijuana Act, as amended, and as codified in G.L. c.94G, and the CCC Regulations promulgated thereunder, 935 CMR 500.000, *et seq.*, as the same may be amended from time-to-time, and otherwise by their plain language.

**10.7 Severability.** The provisions of this By-Law are severable. If any provision, paragraph, sentence, or clause of this By-Law or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this By-Law.”

**And further to amend Article 4.0, Section 4.3 to eliminate Medical Marijuana Facilities as a use allowed by right**

*By deleting*

“Medical Marijuana Facilities”

**And further to amend Article 4.0, Sections 4.1.1 and 4.2.1 to expressly prohibit Marijuana Establishments in Residence/Agricultural District and Business District**

*By adding*

“Marijuana Establishments”

\_\_\_ **Approved**

\_\_\_ **Disapproved**

**Board of Selectmen Recommendation: Approval**

**Planning Board Recommendation: Approval**

**Comments:** The purpose of this amendment is to align the bylaw passed upon the legalization of medical marijuana and the bylaw passed after the Commonwealth legalized recreational marijuana. Per the formula established by the Commonwealth, Rehoboth may license only one marijuana establishment. The present bylaws would make it impossible for one establishment to serve both medical and recreational clients. This unintended consequence could be the basis of a lawsuit asserting the Town is utilizing discriminatory zoning to circumvent the law.

**ARTICLE 6: OTHER POST EMPLOYMENT BENEFITS (OPEB)**

**SUBMITTED BY: TREASUER**

To see if the Town will vote to accept Massachusetts General Law, Chapter 32B, Section 20 for the purpose of establishing an irrevocable Other Post-Employment Benefits Liability Trust Fund, for the purpose of holding funds for the long-term unfunded liability of the retiree health and life insurance costs, or take any action relative thereto.

     Approve         Disapprove

**Finance Committee Recommends: Approval**

**Comments:** The Commonwealth has mandated every municipality establish an OPEB Trust Fund to begin depositing funds to offset the current unfunded liability of retiree benefits. The Commonwealth further mandates municipalities must fully fund the projected liability by FY2028.

**ARTICLE 7: \$50,000 TO FUND OTHER POST EMPLOYMENT BENEFITS (OPEB)**

**SUBMITTED BY: TREASURER**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$50,000 to fund the OPEB Trust Fund, or take any other action thereto.

     Approve         Disapprove

**Finance Committee Recommends: Approval**

**Source of Funds: Free Cash**

**Comments:** This amount represents the first deposit towards fully funding the Town’s liability for retiree benefits.

**ARTICLE 8: GENERAL BYLAWS AMENDMENT TO CHAPTER A – AUTHORIZED REVOLVING ACCOUNTS**

**SUBMITTED BY: PARK COMMISSION**

To see if the Town will vote to amend the Park Commission Revolving account “Revenue Source” to include “Town Appropriations” and to transfer the sum of \$17,313.50 from the Park Commission Nike Park Special Revenue Account to the Park Commission Revolving Account, or take any other action thereto.

FUND	REVENUE SOURCE	AUTHORITY TO SPEND FUNDS	USE OF FUNDS	FISCAL YEARS
Park Commission	Registration Fees, Ticket Sales, Donations, Program Receipts, Town Appropriations	Park Commission	To be used in connection with maintaining recreational and park lands and services	Fiscal Year 2019 and subsequent years

     Approve         Disapprove

**Park Commission Recommends: Approval**

**Comments:** At the April 10, 2006 Annual Town Meeting an appropriation of \$40,000 was approved for the Park Commission to complete site improvements; including the grading, loaming, and seeding of Nike Park. The work was completed and the remaining balance held in the Nike Park Special Revenue Account. Approval of this article would allow the remaining funds to be transferred into the Park Commission Revolving Fund for future use by the Park Commission.

**ARTICLE 9: GENERAL BYLAWS AMENDMENT TO CHAPTER A – AUTHORIZED REVOLVING ACCOUNTS**

**SUBMITTED BY: TOWN EVENTS COMMITTEE**

To see if the Town will vote to amend CHAPTER A TOWN MEETINGS, OFFICERS, COMMITTEES AND ELECTIONS ARTICLE III – TOWN OFFICIALS - ELECTED, Section 2. Powers and Duties of Elected Officials, D. Duties of the Town Treasurer of the General By-laws of the

Town by adding a new revolving fund to section “E. Authorized Revolving Funds” for use by the Town Events Committee under Massachusetts General Laws Chapter 44, § 53E½ as follows:

FUND	REVENUE SOURCE	AUTHORITY TO SPEND FUNDS	USE OF FUNDS	FISCAL YEARS
Town Events Committee	Registration Fees, Ticket Sales, Donations, Program Receipts, Town Appropriations	Town Events Committee	To be used in connection with providing events on behalf of and for the benefit of the public	Fiscal Year 2019 and subsequent years

Approve  Disapprove **Finance Committee Recommends: Approval**

**Comments:** Approval of this article will allow the Town Events Committee to create a revolving fund to deposit revenue and pay expenses related to events conducted for the benefit and enjoyment of the public.

**ARTICLE 10: AUTHORIZE TOWN EVENTS COMMITTEE EXPENDITURE FOR REVOLVING ACCOUNT**

**SUBMITTED BY: TOWN EVENTS COMMITTEE**

To see if the Town will vote to authorize the total expenditures for the following Town Events Committee revolving fund pursuant to G.L. Chapter 44 Section 53E ½ for the fiscal year beginning July 1, 2019 to be expended in accordance with section D9 Revolving Funds bylaw as outlined in Article 7:

FUND	Approved Total Expenditures
Town Events Committee	\$50,000

, or take any other action relative thereto.

Approve  Disapprove **Finance Committee Recommends: Approval**

**Comments:** Approval of this article will establish the revolving fund dollar amount the Town Events Committee is allowed to expend from this account in any given fiscal year.

**ARTICLE 11: AUTHORIZATION TO PAY BILLS OF A PRIOR FISCAL YEAR**  
**SUBMITTED BY: BOARD OF SELECTMEN**

To see if the Town will vote to authorize the paying of bills of a prior fiscal year.

Vendor Name	Account Number	Purpose	Amount
Brian Clark	012433-51131	Inspector Fees - Plumbing	\$105.00
Brian Clark	012433-51132	Inspector Fees - Gas	\$ 70.00
Brian Clark	012433-57110	Mileage	\$ 21.26
Challenge Electronics	012203-52420	Paid incorrect invoice amount	\$ 45.00

Approved  Disapproved **Finance Committee Recommends: Approval**  
**Source of Funds: Free Cash**

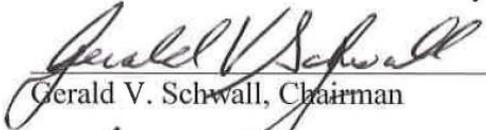
**Comments:** (1) The plumbing / gas inspector submitted inspection fees after the FY18 cutoff date totaling \$196.26. (2) An administrative error resulted in the incorrect amount being paid to Challenge Electronics by \$45.00

**ARTICLE 12: TRANSACT OTHER BUSINESS AS MAY LEGALLY COME BEFORE SAID MEETING**

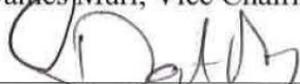
And you are hereby directed to serve this Warrant by posting up attested copies thereof in the Office of the Town Clerk and in not less than three other public places in each of the three precincts of the Town fourteen (14) days at least before the day fixed for the meeting.

Hereof and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting.

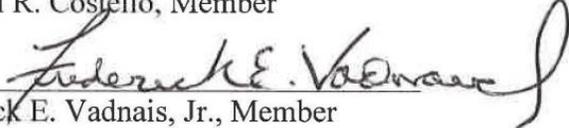
Given under our hands this 16th day of April in the year two thousand nineteen.

  
Gerald V. Schwall, Chairman

  
James Muri, Vice Chairman

  
David A. Perry, Jr., Clerk

  
Michael R. Costello, Member

  
Frederick E. Vadnais, Jr., Member

BOARD OF SELECTMEN

**THE COMMONWEALTH OF MASSACHUSETTS**

**Town of Rehoboth  
Bristol, ss**

**To any of the Constables of the Town of Rehoboth**

**Greetings:**

In the name of the Commonwealth of Massachusetts you are required to notify and warn the inhabitants of the Town aforesaid who are qualified to vote in Elections and Town Affairs, therein, to meet in the Dighton Rehoboth Regional High School, on Monday, May 13, 2019, at 7:30 p.m. to act on the following **Annual Town Meeting** articles:

**ARTICLE 1: ANNUAL TOWN SURPLUS EQUIPMENT AUCTION AUTHORIZATION**  
**SUBMITTED BY: BOARD OF SELECTMEN**

To see if the Town will vote to authorize the disposal of surplus Town equipment from any Town department by bid or auction pursuant to Massachusetts General Law Chapter 30B, or by donation or other disposition pursuant to applicable law, or take any other action relative thereto.

Approved  Disapproved

**Finance Committee Recommends: Approval**

**Comments:** It is the custom of the Town to dispose of surplus equipment and vehicles that have been deemed unusable at least once a year. This article, if approved, would authorize the Board of Selectmen to create a list of “surplus property” and allow the Board to dispose of items in a manner consistent with the language in the Article.

**ARTICLE 2: FISCAL YEAR 2020 TOWN BUDGET RECOMMENDATIONS FROM THE**  
**FINANCE COMMITTEE – ACCEPTANCE OF REPORT**  
**SUBMITTED BY: FINANCE COMMITTEE**

To see if the Town will vote to receive the Report of the Finance Committee, and to raise and appropriate or transfer from available funds the sum of \$10,220,050 to defray the expenses of Town government for the ensuing fiscal year and to make all appropriations therefore, or take any other action relative thereto.

Approved  Disapproved

**Finance Committee Recommends: Approval**

**Source of Funds: Raise & Appropriate**

**Comments:** The Finance Committee has prepared a line-item budget which defrays the cost of Town-related operations, such as public safety, inspection services, social services and cultural/recreation programs. This year’s budget represents an increase of \$433,313; a 4.4% increase over FY 19. Based upon the projected revenues available to the Town, the Finance Committee recommends an appropriation of \$10,220,050.

**Please see Selectmen’s letter in the beginning of the Warrant for budget highlights. Please refer to Appendix A for line-item detail.**

**ARTICLE 3: FISCAL YEAR 2020 DIGHTON REHOBOTH REGIONAL SCHOOL DISTRICT BUDGET AND ASSESSMENT**

**SUBMITTED BY: FINANCE COMMITTEE**

To see if the Town will vote to raise and appropriate or transfer from available funds, no more than the sum of \$18,970,859 as recommended by the Finance Committee, to defray the costs and expenses of the Dighton Rehoboth Regional School District for the ensuing fiscal year, with said limitation imposed due to the fact that any increase of such sum would result in appropriations beyond the levy limit, resulting in the requirement to make drastic cuts in services to other municipal departments, including but not limited to public safety, public works, library services and general government, unless any increase in such sum is contingent on an override under the provisions of Proposition 2 1/2, so called; or to take any other action relative thereto.

\_\_\_Approved \_\_\_Disapproved

**Finance Committee Recommends: Approval  
Source of Funds: Raise & Appropriate**

**Comments:** The total Regional School District Assessment to Rehoboth for FY20 is \$19,779,701 and represents an increase \$1,820,910; a 10.1% increase over last year.

**Please refer to Appendix B for line-item details.**

**ARTICLE 4: FISCAL YEAR 2020 BRISTOL PLYMOUTH REGIONAL TECHNICAL HIGH SCHOOL BUDGET**

**SUBMITTED BY: FINANCE COMMITTEE**

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$512,522 as recommended by the Finance Committee, to defray the costs and expenses of the Bristol Plymouth Regional Technical School District for the ensuing fiscal year; or to take any other action relative thereto.

\_\_\_Approved \_\_\_Disapproved

**Finance Committee Recommends: Approval  
Source of Funds: Raise & Appropriate**

**Comments:** The total FY 20 Bristol Plymouth Regional Technical High School Assessment is \$512,522 and represents an increase of \$25,367; a 5.2% increase over last year.

**Please refer to Appendix C for line-item detail. Voted 1/23/19**

**ARTICLE 5: FISCAL YEAR 2020 BRISTOL COUNTY AGRICULTURAL HIGH SCHOOL**

**SUBMITTED BY: FINANCE COMMITTEE**

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$81,095 as recommended by the Finance Committee, to defray the costs and expenses of the Bristol County Agricultural High School for the ensuing fiscal year; or to take any other action relative thereto.

\_\_\_Approved \_\_\_Disapproved

**Finance Committee Recommends: Approval  
Source of Funds: Raise & Appropriate**

**Comments:** The Bristol County Agricultural High School assesses the Town of Rehoboth an annual tuition based upon the actual number of students who choose to enroll that year. The appropriation requested herein is based upon an estimated number of Rehoboth students expected to enroll in FY20. Currently (FY19) we have 35 students enrolled at a per student tuition cost of \$2,317. The Finance Committee recommends an appropriation of \$81,095 to fund the FY20 tuition.

**Please refer to Appendix D for line-item detail.**

**ARTICLE 6. COMMUNITY PRESERVATION BUDGET & APPROPRIATION OF MONIES FROM COMMUNITY PRESERVATION FUND ANNUAL REVENUES**  
**SUBMITTED BY: COMMUNITY PRESERVATION COMMITTEE**

To see if the Town will vote to act on the report of the Community Preservation Committee on the Fiscal Year 2020 Community Preservation Budget and to appropriate or reserve for later appropriation monies from the Community Preservation Fund Estimated Annual Revenues or available funds in the amount of \$268,684 for the administrative expenses of the Community Preservation Committee, the undertaking of Community Preservation projects and all other necessary and proper expenses for the year, or take any other action relative thereto.

The Community Preservation Committee recommends that the following amounts be appropriated or reserved from Fiscal Year 2020 Community Preservation Fund estimated annual revenues unless otherwise specified, for Fiscal Year 2020 Community Preservation purposes with each item considered a separate appropriation:

<b>PROPOSED FISCAL YEAR 2020 COMMUNITY PRESERVATION BUDGET</b>	
PURPOSE:	AMOUNT:
<b>Appropriations:</b>	
Community Preservation Administrative Expenses	\$13,434
<b>Reserves:</b>	
Open Space	\$26,900
Historic Resources	\$26,900
Community Housing	\$26,900
Budgeted Reserves	\$174,550
<b>Total FY 2020 Budget</b>	<b>\$268,684</b>

     **Approved**      **Disapproved**

**Comments:** The \$268,684 Budget is comprised of FY19 Surcharge (net of estimated abatements/exemptions) of \$233,638, plus an estimated 15% FY2020 state match of \$35,046. The amount left over in the unreserved fund balance (certified by the Department of Revenue on 6/30/18 of \$611,919 less fiscal year 2019 Special Town Meeting appropriations) is \$596,919 and will be available for appropriation for Community Preservation projects after the fiscal year 2020 tax rate is set.

**ARTICLE 7: AMENDMENT TO GENERAL BYLAWS – CHAPTER A; ARTICLE 1; SECTION TWO: CALLING OF TOWN MEETINGS**  
**SUBMITTED BY: TOWN CLERK**

To see if the Town will vote to amend the language in Chapter A; Article 1; Section Two of the General Bylaws as follows:

**Current Language:** Section 2. The Annual Town Meeting for the Election of Town Officers shall be held on the First **Monday** in April of each year and the Annual Town Meeting for the transaction of other business shall be held on the second **Monday** in May at the specific hour and location designated by the Board of Selectmen, and in accordance with the General Laws of Massachusetts, until every article and other business in the warrant has been duly considered and acted upon.

**Amended Language:** Section 2. The Annual Town Meeting for the Election of Town Officers shall be held on the First **Tuesday** in April of each year and the Annual Town Meeting for the transaction of other business shall be held on the second **Tuesday** in May at the specific hour and location designated by the Board of Selectmen, and in accordance with the General Laws of Massachusetts, until every article and other business in the warrant has been duly considered and acted upon.

Approved       Disapproved      **Board of Selectmen Recommendation: Approval**

**Comments:** Holding Local Elections and Town Meetings on Tuesday will align with State and Federal Elections. Many think local elections are held on Tuesday.

**ARTICLE 8. AMENDMENT TO CHAPTER E ZONING BYLAW ARTICLE 2.0**

**DEFINITIONS**

**Submitted by: BOARD OF SELECTMEN**

To see if the Town will vote to **amend Chapter E Zoning Bylaw Article 2.0 Definitions** by adding the following after “Membership Club” and before “Mobile Home”, the following:

**Microbrewery:** A facility where malt or brewed beverages are produced on the premises and then sold on-site or sold and distributed for off premises consumption. The facility must be licensed by the Massachusetts Alcoholic Beverage Commission and may be issued a license by the Town of Rehoboth, as may be necessary. The facility will be limited in production to a maximum of 65,000 gallons per year. The facility’s production may be sold directly to the consumer on-site, within a retail shop, bar, tasting room, tap-room or other similar facility.

**Microdistillery:** A facility where distilled beverages are produced on the premises and then sold on-site or sold and distributed for off premises consumption. The facility must be licensed by the Massachusetts Alcoholic Beverage Commission and may be issued a license by the Town of Rehoboth, as may be necessary. The facility will be limited in production to a maximum of 10,000 gallons per year. The facility’s production may be sold directly to the consumer on-site, within a retail shop, bar, tasting room or other similar facility.

Or take any other action relative thereto.

Approved       Disapproved      **Board of Selectmen Recommendation: Approval**  
**Planning Board Recommendation: Approval**

**Comments:** A similar Article was introduced and passed at the October 29, 2018 Special Town Meeting; however the Office of the Attorney General determined a procedural error related to the Public Hearing required the Article to be resubmitted for consideration.

**ARTICLE 9. AMENDMENT TO CHAPTER E ZONING BYLAW ARTICLE 4.0 USE REGULATIONS**

**SUBMITTED BY: BOARD OF SELECTMEN**

To see if the Town will vote to amend Chapter E Zoning Bylaw Article 4.0 Use Regulations – Section 4.2 Business District – Use Regulations by adding the following after “Laundries” and before “Motor Vehicle repair or body shop”, the following:

Microbrewery  
Microdistillery

Approved       Disapproved      **Board of Selectmen Recommendation: Approval**  
**Planning Board Recommendation:**

**Comments:** A similar Article was introduced and passed at the October 29, 2018 Special Town Meeting; however the Office of the Attorney General determined a procedural error related to the Public Hearing required the Article to be resubmitted for consideration.

**ARTICLE 10. CHAPTER “O” – STRETCH ENERGY CODE**  
**SUBMITTED BY: GREEN ENERGY COMMITTEE**

To see if the Town will vote to enact Chapter [O] of the Town of Rehoboth General Bylaws, entitled “Stretch Energy Code,” for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code, including future editions, amendments or modifications thereto, with an effective date of January 1, 2020, a copy of which is on file with the Town Clerk, or take any other action relative thereto.

**Chapter [O]**  
**Stretch Energy Code**

- § - 1 – Definitions
- § - 2 - Purpose
- § - 3 – Applicability
- § - 4 - Stretch Code

§ - 1 – Definitions

International Energy Conservation Code (IECC) – The International Energy Conservation Code (IECC) is a building energy code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy efficiency, and is updated on a three-year cycle. The baseline energy conservation requirements of the MA State Building Code are the IECC with Massachusetts amendments, as approved by the Board of Building Regulations and Standards.

Stretch Energy Code - Codified by the Board of Building Regulations and Standards as 780 CMR Appendix 115.AA of the Massachusetts Building Code, the Stretch Energy Code is an appendix to the Massachusetts Building Code, based on further amendments to the International Energy Conservation Code (IECC) to improve the energy efficiency of buildings built to this code.

§ - 2 – Purpose

The purpose of 780 CMR 115.AA is to provide a more energy efficient alternative to the Base Energy Code applicable to the relevant sections of the building code for new buildings.

§ - 3 – Applicability

This code applies to residential and commercial buildings. Buildings not included in this scope shall comply with 780 CMR 115.AA, as indicated.

§ - 4 – Stretch Code

The Stretch Code, as codified by the Board of Building Regulations and Standards as 780 CMR Appendix 115.AA, including any future editions, amendments or modifications, is herein incorporated by reference into the Town of Rehoboth General Bylaws, Chapter [O]. The Stretch Code is enforceable by the Inspector of Buildings or Building Commissioner and effective as of January 1, 2020.

\_\_\_ **Approved**      \_\_\_ **Disapproved**      **Board of Selectmen Recommendation: Approval**

**Comments:** The Stretch Code replaces the Base Code for the construction of homes and commercial structures in Massachusetts. It serves to promote increased energy efficiency in new construction; its passage has no effect on existing structures, including renovation projects. The Stretch Code has been adopted in three-quarters of the cities and towns in the Commonwealth. Its adoption would enable the Town of Rehoboth to apply for participation in the Green Communities program that brings funding to improve the energy efficiency (and reduce the operating costs) of a town's facilities.

**ARTICLE 11. STREET ACCEPTANCES**

**SUBMITTED BY: BOARD OF SELECTMEN**

To see if the Town will vote to accept as Town public ways the following roadways:

**Linden Lane:** as laid out by vote of the Board of Selectmen on April 29, 2019, and as shown on Assessors' Map 19, a copy of which was filed with the Town Clerk not later than seven days prior to this vote, and to authorize the Board of Selectmen to accept or take by eminent domain deeds or easements to use such public way for all purposes for which public ways are used in the Town of Rehoboth and further to acquire related drainage, utility and other related easements, as may be necessary.

**Willow Way:** as laid out by vote of the Board of Selectmen on April 29, 2019, and as shown on Assessors' Map 19, a copy of which was filed with the Town Clerk not later than seven days prior to this vote, and to authorize the Board of Selectmen to accept or take by eminent domain deeds or easements to use such public way for all purposes for which public ways are used in the Town of Rehoboth and further to acquire related drainage, utility and other related easements, as may be necessary.

**Primrose Lane:** as laid out by vote of the Board of Selectmen on April 29, 2019, and as shown on Assessors' Map 19, a copy of which was filed with the Town Clerk not later than seven days prior to this vote, and to authorize the Board of Selectmen to accept or take by eminent domain deeds or easements to use such public way for all purposes for which public ways are used in the Town of Rehoboth and further to acquire related drainage, utility and other related easements, as may be necessary.

and to authorize the appropriation of \$1,500 to pay for title and other expenses that may arise, or to take any other action relative thereto.

\_\_\_ **Approved**      \_\_\_ **Disapproved**      **Board of Selectmen Recommendation: Approval**  
**Planning Board Recommendation: Approval**  
**Finance Committee Source of Funds: Free Cash**

**Comments:** The Planning Board has reviewed the 'as built' plans of the subject roadways and deemed they were constructed in accordance with the Town's standards. The Board of Selectmen held a Public Hearing on April 29 and voted to accept the subject roadways. The Highway Superintendent verified the streets were swept and the storm drains cleaned prior to Town Meeting.

**ARTICLE 12: AMENDMENT TO GENERAL BYLAWS – CHAPTER J; ARTICLE II – UTILITY INSTALLATIONS IN THE ROADWAYS**

**SUBMITTED BY: BOARD OF SELECTMEN**

To see if the Town will vote to amend the Town of Rehoboth General Bylaws, by replacing, in its entirety, Chapter J, Access to Roadways, Article II, Utility Installation in the Roadways, with the following:

**ARTICLE II - STREET OPENING AND TRENCH PERMITS REQUIRED.**

Section 1. No person or utility shall make any excavation, modify, or fill any excavation within the full layout or limits of any public way or right of way without first obtaining a Street Opening Permit to do so from the Board of Selectmen. Any excavation within the Town's streets, sidewalks, or within

the layout of the public right of way shall only be permitted in accordance with the Town of Rehoboth Street Opening Regulations, as may be amended from time to time by the Board of Selectmen. The granting of such permit shall require all such activities to conform to the Town of Rehoboth, Street Opening Regulations, as existing at the time of application; within a reasonable time after completion, utilities fully shall restore streets to the same condition that the streets were in prior to being opened.

Section 2. No person shall place or locate any temporary obstruction within any Public Right of Way without first obtaining a Street Opening Permit to do so from the Board of Selectmen. Any obstruction within the Town's streets, sidewalks, or other public Right of Way shall only be permitted in accordance with the Town of Rehoboth Street Opening Regulations. An obstruction shall include, but not be limited to, dumpsters, unregistered vehicles or machinery (such as construction machines and equipment), construction materials, or other such object or objects which are not specifically permitted under state or local regulations and which may, in the opinion of the Board of Selectmen pose a potential hazard to the general public.

Section 3. A Street Opening Permit is required from the Board of Selectmen in accordance with the Town of Rehoboth Street Opening Regulations for the following activities:

1. Repairing or replacing any sidewalk or walkway in the public right of way;
2. Resurfacing, widening, or closing in an existing driveway within the public way;
3. Installing a new driveway.

Section 4. No person or utility shall engage in the excavation of trenches in the Town's streets, sidewalks, or within the layout of the public right of way without a permit from the Board of Selectmen. The granting of such permit shall require all such activities to conform to M.G.L. c. 82A, M.G.L. c. 82, §§ 40 through 40D, inclusive, and regulations promulgated by the office of public safety and inspections of the division of professional licensure relative to chapter 146. The person or utility shall notify the Board of Selectmen of the exact location of the trench. A person making application for a trench excavation permit shall produce a certificate of insurance with general liability coverage subject to statutory limits. No additional fee shall be charged if said permit is requested in connection with an excavation permit.

Section 5. In granting any permit hereunder, the Board of Selectmen shall take into consideration all information obtained in the public hearing and establishing such conditions as may be necessary to ensure public safety and road standards of the Highway Department are maintained. The Board of Selectmen shall render a decision on the issuance of a permit, with all terms and conditions contained therein, within thirty days of the closing of the public hearing.

\_\_\_ **Approved**      \_\_\_ **Disapproved**

**Comments:**

The present bylaw is out of date and conflicts with Massachusetts General Law. The replacement language provides the necessary safeguards to the Town while being consistent with M.G.L.

**ARTICLE 13: AUTHORIZE REVOLVING ACCOUNTS**

**SUBMITTED BY: BOARD OF SELECTMEN**

To see if the Town will vote to authorize the total expenditures for the following revolving funds pursuant to G.L. Chapter 44 Section 53E ½ for the fiscal year beginning July 1, 2019 to be expended in accordance with the bylaws heretofore approved.

<b>FUND</b>	<b>Approved Total Expenditures</b>
Parks Commission	\$15,000
Town Events Committee	\$50,000
Conservation Commission	\$75,000
Tree Warden	\$10,000

Palmer River Improvements and Herring Regulation	\$ 3,500
Agricultural Commission	\$ 7,500
Fire Department	\$50,000
Hornbine School Association Committee	\$10,000

Or take any other action relative thereto.

Approved  Disapproved

**Finance Committee Recommends: Approval**

**Comments:** Approval of this article will re-authorize the funds to be expended by the board, department, etc. as outlined in the chart.

**ARTICLE 14: ACCEPTANCE OF BOARD OF HEALTH TRANSFER STATION FINANCIAL REPORT**

**SUBMITTED BY: BOARD OF HEALTH**

To see if the Town will vote to approve the financial report for the Rehoboth Transfer Station for Fiscal Year 2018 as submitted by the Board of Health, or take any other action relative thereto.

Approved  Disapproved

**Comments:** This is a standard Article which provides an update regarding on landfill activities.

**ARTICLE 15: BOARD OF HEALTH TRANSFER STATION OFFSET RECEIPTS SUBMITTED BY: BOARD OF HEALTH**

To see if the Town will vote to reauthorize an “offset receipts” account for the Solid Waste Handling Facility and Recycling Area and its operation pursuant to MGL Chapter 44 Section 53E. Fees collected for the use of the Solid Waste Handling Facility and Recycling Area will be deposited in this fund. The account shall be for the expenses and improvements incurred for the operation, maintenance, monitoring and/or compliance requirements of the Solid Waste Handling Facility and Recycling Area, and the Fiscal Year 2020 expenditures shall be limited to \$ 131,978.00. All expenditures are to be authorized by the Board of Health, or take any other action relative thereto.

Approved  Disapproved

**Finance Committee Recommends: Approval**

**Comments:** The operation of the Transfer Station is estimated to cost \$131,978.00 in FY20 and will be funded by pay-as-you-throw fees.

**ARTICLE 16: ACCEPTANCE OF REPORTS SUBMITTED BY: AMBULANCE COMMITTEE/ANTIQUARIAN SOCIETY/HOUSING AUTHORITY**

To see if the Town will vote to receive the reports of the Rehoboth Ambulance Committee, Blanding Public Library and Housing Authority, or to take any other action relative thereto.

Approved  Disapproved

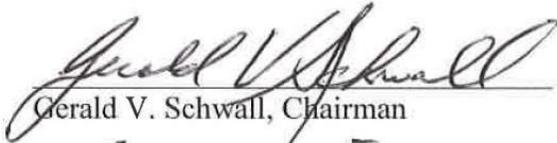
**Comments:** This is a routine article. Designee/representative from each board will provide an update on the activities since the last Annual Town Meeting.

**ARTICLE 17: TRANSACT OTHER BUSINESS AS MAY LEGALLY COME BEFORE SAID MEETING**

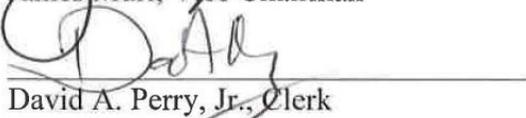
And you are hereby directed to serve this Warrant by posting up attested copies thereof in the Office of the Town Clerk and in not less than three other public places in each of the three precincts of the Town fourteen (14) days at least before the day fixed for the meeting.

Hereof and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting.

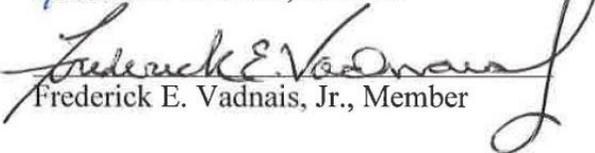
Given under our hands this 16th day of April in the year two thousand nineteen.

  
Gerald V. Schwall, Chairman

  
James Muri, Vice Chairman

  
David A. Perry, Jr., Clerk

  
Michael R. Costello, Member

  
Frederick E. Vadnais, Jr., Member

**BOARD OF SELECTMEN**



# WARRANT

## ANNUAL MEETING REHOBOTH WATER DISTRICT May 13, 2019

### COMMONWEALTH OF MASSACHUSETTS

Town of Rehoboth  
Bristol, ss.

To Any of the Constables of the Town of Rehoboth: Greetings:

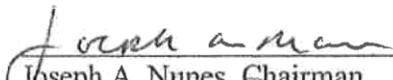
In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the members of the Rehoboth Water District qualified to vote in Elections and Town Affairs, therein, to meet in the Dighton-Rehoboth Regional High School, 2700 Regional Road, North Dighton, MA on Monday May 13, 2019 at 7:30 p.m. to act on the following article:

ARTICLE 1. To act on any business which may legally come before the members of the Rehoboth Water District.

And you are directed to serve this warrant by posting up attested copies in two public places in the Town of Rehoboth seven (7) days at least before the day fixed for the meeting.

Given under our hands this 10th day of April in the year two thousand nineteen

### REHOBOTH WATER COMMISSIONERS

  
\_\_\_\_\_  
Joseph A. Nunes, Chairman

  
\_\_\_\_\_  
Katie Eyer

  
\_\_\_\_\_  
Edwin C. Ballard

  
\_\_\_\_\_  
Patricia A. Vadnais

\_\_\_\_\_  
Thomas Nicholson

**TOWN OF REHOBOTH CONSOLIDATED BUDGET RECOMMENDATIONS FOR FY 20**

	FY16 EXPENDED	FY17 EXPENDED	FY18 EXPENDED	FY19 APPROP	FY20 REQUEST	\$ CHG FY19	% CHG FY19	FY20 FINCOM RECOMMEND	\$ CHG FY19	% CHG FY19	% ADDL REV
ATM #2: TOWN GOVERNMENT EXPENSES	\$3,114,034	\$8,378,700	\$8,964,551	\$9,786,737	\$10,220,050	\$433,313	4.43%	\$10,220,050	\$433,313	4.43%	29.32%
ATM #3: DR REGIONAL SCHOOL EXPENSES	\$15,311,241	\$16,099,889	\$16,641,216	\$17,958,791	\$19,779,701	\$1,820,910	10.14%	\$18,970,859	\$1,012,068	5.64%	68.49%
ATM #4: B.P. VOCTECH SCHOOL EXPENSES	\$463,760	\$544,948	\$572,416	\$487,155	\$512,522	\$25,367	5.21%	\$512,522	\$25,367	5.21%	1.72%
ATM #5: BRISTOL AGGIE SCHOOL EXPENSES	\$61,344	\$65,178	\$74,095	\$74,095	\$81,095	\$7,000	9.45%	\$81,095	\$7,000	9.45%	0.47%
<b>GRAND TOTAL</b>	<b>\$18,950,379</b>	<b>\$25,088,715</b>	<b>\$26,252,278</b>	<b>\$28,306,778</b>	<b>\$30,593,368</b>	<b>\$2,286,590</b>	<b>8.08%</b>	<b>\$29,784,526</b>	<b>\$1,477,748</b>	<b>5.22%</b>	<b>100.00%</b>

**REVENUE ESTIMATES FOR FY 2020 vs 2019**

	FY2020	FY2019	+/-	%	
<b>Local Taxes Levy Limit (Per Recap)</b>	<b>\$24,305,568</b>	<b>\$21,311,598</b>	<b>\$2,993,970</b>	<b>14.05%</b>	<b>Abatements</b>
<b>Solar PILOTS</b>	<b>\$116,342</b>	<b>\$116,342</b>	<b>\$0</b>	<b>0.00%</b>	<b>Solar Pilots</b>
<b>New Growth</b>	<b>\$190,000</b>	<b>\$190,000</b>	<b>\$0</b>	<b>0.00%</b>	<b>State Charges</b>
<b>2 1/2 Tax Increase</b>	<b>\$610,548</b>	<b>\$535,699</b>	<b>\$74,849</b>	<b>13.97%</b>	<b>Snow Deficit</b>
<b>Debt Exclusions</b>	<b>\$783,671</b>	<b>\$386,684</b>	<b>\$396,987</b>	<b>102.66%</b>	
<b>Proposition 2 1/2 Override</b>		<b>\$2,115,992</b>	<b>-\$2,115,992</b>	<b>-100.00%</b>	
<b>Motor Vehicle Excise</b>	<b>\$2,000,000</b>	<b>\$1,850,000</b>	<b>\$150,000</b>	<b>8.11%</b>	
<b>Local Receipts</b>	<b>\$1,123,200</b>	<b>\$1,175,000</b>	<b>-\$51,800</b>	<b>-4.41%</b>	
<b>State Aid Local</b>	<b>\$1,339,398</b>	<b>\$1,282,368</b>	<b>\$57,030</b>	<b>4.45%</b>	
<b>Meal Tax</b>	<b>\$89,800</b>	<b>\$85,000</b>	<b>\$4,800</b>	<b>5.65%</b>	
<b>Free Cash</b>		<b>\$9,978</b>	<b>-\$9,978</b>	<b>-100.00%</b>	
<b>Fall STM Suppl. Approp.</b>		<b>\$74,094</b>	<b>-\$74,094</b>	<b>-100.00%</b>	
<b>Subtotal</b>	<b>\$30,558,527</b>	<b>\$29,132,755</b>	<b>\$1,425,772</b>	<b>4.89%</b>	
<b>Less: State/County Charges, etc.</b>	<b>-\$774,001</b>	<b>-\$825,977</b>	<b>\$51,976</b>	<b>-6.29%</b>	<b>SubTotal</b>
<b>Available For Appropriation</b>	<b>\$29,784,526</b>	<b>\$28,306,778</b>	<b>\$1,477,748</b>	<b>5.22%</b>	

**FISCAL YEAR 2019 TAX RATE SUMMARY**

	Tax Rate (per \$1000 of assessed value)	Amount allocated to Education	Amount allocated to Town Government
DR Regional School District	\$8.58	65.426%	
BP VocTech Regional School District		63.443%	\$8,3174
Bristol Aggie County High School		1.721%	\$0,2256
<b>General Government</b>	<b>\$4.53</b>	<b>0.262%</b>	<b>\$0,0343</b>
Public Safety		<b>34.574%</b>	
Zoning & Conservation		5.185%	\$0,6797
Highway Dept		14.057%	\$1,8429
Health & Human Services		0.000%	\$0,0000
Culture & Recreation		3.298%	\$0,4323
Debt Service		1.651%	\$0,2164
Other Expenses		0.842%	\$0,1104
		0.000%	\$0,0000
		9.498%	\$1,2452
			27.47%

APPENDIX A: FINANCE COMMITTEE TOWN GOVERNMENT BUDGET RECOMMENDATIONS FOR FY 20										
Acct #	Account Name	FY 16 EXPENDED	FY 17 EXPENDED	FY 18 EXPENDED	FY 19 APPROP	FY20 FINCOM	\$ CHG FY19	% CHG FY19	NOTES	
<b>GENERAL GOVERNMENT</b>										
1	105 Contractual Buy Outs	\$0	\$0	\$8,177	\$64,324	\$60,000	-\$4,324	-6.7%		
2	114 Town Moderator	\$0	\$200	\$200	\$200	\$200	\$0	0.0%		
3	121 Board of Selectmen	\$11,875	\$10,625	\$11,875	\$12,500	\$12,500	\$0	0.0%		
4	122 Selectmen's Office: Wages	\$45,914	\$60,156	\$61,781	\$94,243	\$107,130	\$12,887	13.7%	addition of p/t facility manager	
5	122 Selectmen's Office: Expenses	\$10,180	\$19,777	\$10,288	\$20,600	\$19,950	-\$650	-3.2%		
6	123 Town Planner/Conservation Agent	\$58,734	\$60,496	\$64,824	\$74,675	\$62,000	-\$12,675	-17.0%		
7	124 Town Administrator	\$68,650	\$67,033	\$72,000	\$75,600	\$79,380	\$3,780	5.0%	Contractual increase	
8	124 Municipal Hearing Officer	\$2,500	\$1,590	\$671	\$2,500	\$2,500	\$0	0.0%		
9	124 Town Administrator's Office	\$253	\$684	\$285	\$625	\$300	-\$325	-52.0%		
10	125 Contracted Services	\$32,042	\$33,442	\$33,621	\$41,775	\$41,700	-\$75	-0.2%		
11	127 Postage	\$29,914	\$32,501	\$28,090	\$33,200	\$34,575	\$1,375	4.1%	Increased mailings	
12	131 Finance Committee	\$302	\$305	\$210	\$525	\$525	\$0	0.0%		
13	133 Reserve Fund	\$77,359	\$99,800	\$81,186	\$100,000	\$125,000	\$25,000	25.0%	adjusted for historical norm	
14	135 Town Accountant	\$35,020	\$80,854	\$72,500	\$72,500	\$75,675	\$3,175	4.4%	new contract w/ cert. incent.	
15	135 Accountant's Office: Wages	\$36,488	\$13,020	\$15,620	\$16,068	\$16,234	\$166	1.0%		
16	135 Accountant's Office: Expenses	\$169	\$3,020	\$2,159	\$2,155	\$2,185	\$30	1.4%		
17	143 Real Estate/Pers. Prop. Revaluation	\$27,000	\$0	\$0	\$30,000	\$14,000	-\$16,000	-53.3%		
18	141 Board of Assessors	\$46,265	\$47,653	\$49,083	\$50,556	\$52,073	\$1,517	3.0%		
19	141 Assessor's Office: Salaries	\$45,928	\$48,251	\$49,589	\$51,069	\$51,505	\$436	0.9%		
20	141 Assessor's Office: Wages	\$40,705	\$41,647	\$42,817	\$45,378	\$45,766	\$388	0.9%		
21	141 Assessor's Office: Expenses	\$8,633	\$5,041	\$9,101	\$10,765	\$8,765	-\$2,000	-18.6%		
22	144 Tax Title Taking & Foreclosure	-\$1,512	\$9,388	\$14,000	\$15,500	\$15,500	\$0	0.0%		
23	145 Town Treasurer	\$30,942	\$31,722	\$39,250	\$40,590	\$41,800	\$1,210	3.0%		
24	145 Treasurer's Office: Wages	\$42,474	\$43,612	\$45,753	\$47,231	\$38,750	-\$8,481	-18.0%		
25	145 Treasurer's Office: Expenses	\$16,470	\$17,525	\$24,237	\$20,362	\$22,114	\$1,752	8.6%	Training for new asst treas.	
26	146 Tax Collector	\$29,942	\$30,722	\$38,250	\$39,590	\$40,800	\$1,210	3.1%		
27	146 Collector's Office: Wages	\$41,047	\$41,747	\$43,618	\$45,378	\$48,450	\$3,072	6.8%	Contractual step increase	
28	146 Collector's Office: Expenses	\$4,834	\$5,471	\$5,978	\$6,320	\$7,100	\$780	12.3%	Training for new asst coll.	
29	151 Town Counsel & Negotiation	\$176,318	\$176,480	\$140,893	\$135,000	\$156,000	\$21,000	15.6%	Increase in litigation expenses	
30	156 Director of IT & Media	\$0	\$0	\$0	\$0	\$14,250	\$14,250			
31	156 Website Administrator	\$0	\$0	\$0	\$2,500	\$2,575	\$75	3.0%		
32	156 Information Technology	\$90,910	\$92,082	\$94,130	\$99,956	\$103,503	\$3,547	3.5%	Higher maintenance fees	
33	159 Municipal Audit	\$17,500	\$17,500	\$17,500	\$18,000	\$18,000	\$0	0.0%		
34	195 Town Reports	\$3,260	\$3,946	\$4,740	\$4,315	\$4,800	\$485	11.2%	Larger report, more printing	
35	161 Town Clerk	\$55,311	\$56,970	\$73,000	\$75,130	\$77,325	\$2,195	2.9%		
36	161 Clerk's Office: Wages	\$39,497	\$41,247	\$42,813	\$44,105	\$60,032	\$15,927	36.1%	Increased public records requests, need more wage/expense to fill	
37	161 Clerk's Office: Expenses	\$13,729	\$9,520	\$7,340	\$9,898	\$12,098	\$2,200	22.2%		
38	162 Elections	\$18,555	\$32,473	\$29,193	\$51,540	\$43,954	-\$7,586	-14.7%		
39	163 Board of Registrars	\$10,543	\$10,392	\$11,342	\$12,986	\$13,448	\$462	3.6%	Higher printing expenses	
<b>TOTAL GENERAL GOVERNMENT</b>		<b>\$1,167,751</b>	<b>\$1,246,892</b>	<b>\$1,246,114</b>	<b>\$1,467,659</b>	<b>\$1,532,462</b>	<b>\$64,803</b>	<b>4.42%</b>		

**APPENDIX A: FINANCE COMMITTEE TOWN GOVERNMENT BUDGET RECOMMENDATIONS FOR FY 20**

Acct #	Account Name	FY 16		FY 17		FY 18		FY 19		FY 20		% CHG		NOTES
		EXPENDED		EXPENDED		EXPENDED		APPROP		FINCOM		FY19	FY19	
<b>PUBLIC SAFETY</b>														
40	200 Police Chief	\$128,477		\$132,561		\$136,404		\$146,605		\$150,937		\$4,332	3.0%	
41	205 Police Department: Wages	\$1,937,657		\$2,189,843		\$2,214,999		\$2,548,802		\$2,620,477		\$71,675	2.8%	
42	210 Police Department: Expenses	\$134,426		\$142,999		\$174,591		\$172,381		\$176,775		\$4,394	2.5%	
43	211 Dispatchers: Wages	\$194,992		\$219,306		\$236,196		\$303,580		\$310,000		\$6,420	2.1%	
44	211 Dispatchers: Expenses	\$5,833		\$12,053		\$8,320		\$10,000		\$12,000		\$2,000	20.0%	Training of new dispatchers
45	220 Fire Chief	\$81,221		\$83,742		\$95,000		\$99,000		\$103,000		\$4,000	4.0%	Contractual increase
46	220 Fire Department: Wages	\$200,231		\$207,059		\$225,742		\$250,967		\$257,217		\$6,250	2.5%	
47	220 Fire Department: Expenses	\$66,540		\$74,441		\$96,073		\$75,725		\$77,125		\$1,400	1.8%	
48	241 Inspection Services	\$146,189		\$162,824		\$151,073		\$166,478		\$156,086		-\$10,392	-6.2%	
49	244 Sealer of Weights & Measures	\$500		\$700		\$500		\$700		\$700		\$0	0.0%	
50	291 Rehoboth Emergency Management	\$4,841		\$5,501		\$5,761		\$6,100		\$6,150		\$50	0.8%	
51	292 Animal Control	\$55,465		\$69,800		\$65,043		\$72,240		\$77,892		\$5,652	7.8%	higher animal supply costs
52	294 Forestry: Tree Warden	\$21,836		\$22,492		\$23,167		\$23,862		\$24,578		\$716	3.0%	
53	294 Forestry: Wages	\$60,228		\$64,429		\$90,724		\$87,038		\$90,616		\$3,578	4.1%	increased cemetery maint costs
54	294 Forestry: Expenses	\$15,652		\$16,190		\$28,445		\$15,450		\$19,500		\$4,050	26.2%	increased maint on older equip
55	169 Agricultural Commission	\$188		\$0		\$172		\$200		\$200		\$0	0.0%	
	<b>TOTAL PUBLIC SAFETY</b>	<b>\$3,054,276</b>		<b>\$3,403,940</b>		<b>\$3,552,210</b>		<b>\$3,979,128</b>		<b>\$4,083,253</b>		<b>\$104,125</b>	<b>2.62%</b>	
<b>ZONING AND CONSERVATION</b>														
56	172 Stormwater Agent	\$0		\$0		\$0		\$0		\$0		\$0		
57	172 Stormwater	\$0		\$0		\$306		\$0		\$0		\$0		
58	175 Planning Board	\$4,542		\$520		\$8,055		\$9,266		\$9,900		\$634	6.8%	Increased training costs
59	176 Zoning Board of Appeals	\$0		\$149		\$2,116		\$3,000		\$3,000		\$0	0.0%	
	<b>TOTAL ZONING AND CONSERVATION</b>	<b>\$4,542</b>		<b>\$669</b>		<b>\$10,477</b>		<b>\$12,266</b>		<b>\$12,900</b>		<b>\$634</b>	<b>5.17%</b>	
<b>HIGHWAY DEPARTMENT</b>														
60	421 Highway Superintendent	\$0		\$43,985		\$79,168		\$86,971		\$89,574		\$2,603	3.0%	
61	421 Highway Department: Wages	\$307,621		\$302,866		\$310,415		\$334,445		\$335,445		\$1,000	0.3%	
62	420 Highway Department: Expenses	\$3,035		\$16,572		\$7,384		\$11,450		\$11,650		\$200	1.7%	
63	422 Road Program & Drainage	\$114,580		\$116,510		\$130,105		\$106,500		\$128,500		\$22,000	20.7%	Higher gravel/machine rental costs
64	423 Snow Removal & Sanding	\$185,921		\$356,603		\$314,377		\$200,000		\$250,000		\$50,000	25.0%	Adjusted for historical spending
65	424 Municipal Lights	\$14,350		\$14,478		\$14,002		\$17,500		\$15,000		-\$2,500	-14.3%	
66	426 Equipment Repairs	\$28,428		\$32,112		\$19,833		\$37,000		\$30,000		-\$7,000	-18.9%	
67	427 Gasoline & Diesel	\$95,230		\$94,189		\$122,240		\$137,500		\$137,500		\$0	0.0%	
68	492 Cemetery Commission	\$1,198		\$604		\$1,075		\$2,080		\$2,080		\$0	0.0%	
	<b>TOTAL HIGHWAY DEPARTMENT</b>	<b>\$750,363</b>		<b>\$977,919</b>		<b>\$998,599</b>		<b>\$933,446</b>		<b>\$999,749</b>		<b>\$66,303</b>	<b>7.10%</b>	

**APPENDIX A: FINANCE COMMITTEE TOWN GOVERNMENT BUDGET RECOMMENDATIONS FOR FY 20**

Acct #	Account Name	FY 16		FY 17		FY 18		FY 19		FY 20		% CHG		NOTES
		EXPENDED	EXPENDED	EXPENDED	EXPENDED	EXPENDED	EXPENDED	APPROP	FINCOM	FY19	FY19	FY19	FY19	
<b>HEALTH AND HUMAN SERVICES</b>														
69	511 Health Agent	\$74,057	\$82,788	\$66,500	\$66,500	\$66,500	\$66,500	\$66,500	\$68,500	\$2,000	\$2,000	3.01%		
70	511 Board of Health: Wages	\$57,781	\$62,488	\$58,686	\$58,686	\$58,686	\$58,686	\$58,686	\$52,773	-\$10,760	-\$10,760	-16.94%		
71	511 Board of Health: Expenses	\$5,980	\$8,617	\$7,960	\$7,960	\$7,960	\$7,960	\$8,750	\$21,600	\$12,850	\$12,850	146.86%	Increased water testing expenses	
72	541 Council on Aging: Salaries	\$34,505	\$35,406	\$36,468	\$36,468	\$36,468	\$36,468	\$55,000	\$57,750	\$2,750	\$2,750	5.00%	Director salary adjustment	
73	541 Council on Aging: Wages	\$24,489	\$21,564	\$40,560	\$40,560	\$40,560	\$40,560	\$41,777	\$43,330	\$1,553	\$1,553	3.72%	Contractual/step increases	
74	541 Council on Aging: Expenses	\$3,283	\$3,189	\$3,150	\$3,150	\$3,150	\$3,150	\$3,150	\$4,750	\$1,600	\$1,600	50.79%	Prof/technical expense fees	
75	543 Veteran's Services	\$31,197	\$40,674	\$44,960	\$44,960	\$44,960	\$44,960	\$48,809	\$40,667	-\$8,142	-\$8,142	-16.68%		
76	544 Maintenance of Veteran's Graves	\$270	\$806	\$720	\$720	\$720	\$720	\$775	\$995	\$220	\$220	28.39%	Higher mileage	
77	545 Veterans' Benefits	\$158,842	\$141,922	\$153,974	\$153,974	\$153,974	\$153,974	\$175,000	\$175,000	\$0	\$0	0.00%		
78	546 Veterans' Memorial Maintenance	\$0	\$4,907	\$1,380	\$1,380	\$1,380	\$1,380	\$4,000	\$4,200	\$200	\$200	5.00%		
	<b>TOTAL HEALTH AND HUMAN SERVICES</b>	<b>\$390,404</b>	<b>\$402,361</b>	<b>\$414,358</b>	<b>\$414,358</b>	<b>\$414,358</b>	<b>\$414,358</b>	<b>\$467,294</b>	<b>\$469,565</b>	<b>\$2,271</b>	<b>\$2,271</b>	<b>0.49%</b>		
<b>CULTURE &amp; RECREATION</b>														
79	610 Blanding Library	\$215,030	\$221,030	\$229,530	\$229,530	\$229,530	\$229,530	\$235,268	\$242,326	\$7,058	\$7,058	3.0%		
80	650 Park Commission	\$0	\$0	\$800	\$800	\$800	\$800	\$1,200	\$800	-\$400	-\$400	-33.3%		
81	691 Historical Commission	\$650	\$530	\$631	\$631	\$631	\$631	\$650	\$650	\$0	\$0	0.0%		
82	692 Memorial Day Activities	\$175	\$1,003	\$200	\$200	\$200	\$200	\$1,300	\$1,400	\$100	\$100	7.7%		
	<b>TOTAL CULTURE &amp; RECREATION</b>	<b>\$215,855</b>	<b>\$222,563</b>	<b>\$231,161</b>	<b>\$231,161</b>	<b>\$231,161</b>	<b>\$231,161</b>	<b>\$238,418</b>	<b>\$245,176</b>	<b>\$6,758</b>	<b>\$6,758</b>	<b>2.83%</b>		
<b>DEBT SERVICES</b>														
83	710 Town Borrowing (Principal)	\$100,000	\$100,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
84	750 Town Borrowing (Interest)	\$10,000	\$5,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
	<b>TOTAL DEBT SERVICES</b>	<b>\$100,000</b>	<b>\$100,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>			
<b>OTHER EXPENSES</b>														
85	911 Pension Fund	\$707,424	\$682,958	\$826,206	\$826,206	\$826,206	\$826,206	\$864,355	\$1,021,495	\$157,140	\$157,140	18.18%	Assessment from County	
86	914 Health & Life Insurance	\$650,072	\$759,447	\$773,464	\$773,464	\$773,464	\$773,464	\$793,000	\$808,000	\$15,000	\$15,000	1.89%		
87	919 Medicare Tax Fund	\$57,718	\$62,300	\$64,977	\$64,977	\$64,977	\$64,977	\$62,400	\$70,000	\$7,600	\$7,600	12.18%	Higher due to employee count	
88	913 Unemployment Compensation	\$2,287	\$9,409	\$11,043	\$11,043	\$11,043	\$11,043	\$10,000	\$10,000	\$0	\$0	0.00%		
89	945 Town Insurance	\$365,369	\$368,875	\$375,877	\$375,877	\$375,877	\$375,877	\$372,939	\$390,000	\$17,061	\$17,061	4.57%	Estimated quote	
90	187 Utilities & Maintenance Town Bldgs	\$127,859	\$141,367	\$460,065	\$460,065	\$460,065	\$460,065	\$585,832	\$577,450	-\$8,382	-\$8,382	-1.43%		
	<b>TOTAL OTHER EXPENSES</b>	<b>\$1,910,729</b>	<b>\$2,024,356</b>	<b>\$2,511,632</b>	<b>\$2,511,632</b>	<b>\$2,511,632</b>	<b>\$2,511,632</b>	<b>\$2,688,526</b>	<b>\$2,876,945</b>	<b>\$188,419</b>	<b>\$188,419</b>	<b>7.01%</b>		
	<b>GRAND TOTAL, TOWN GOVERNMENT</b>	<b>\$3,114,034</b>	<b>\$8,378,700</b>	<b>\$8,964,551</b>	<b>\$8,964,551</b>	<b>\$8,964,551</b>	<b>\$8,964,551</b>	<b>\$9,786,737</b>	<b>\$10,220,050</b>	<b>\$433,313</b>	<b>\$433,313</b>	<b>4.43%</b>		

**APPENDIX B**

**FINANCE COMMITTEE DR REGIONAL SCHOOL BUDGET RECOMMENDATIONS FOR FY 20**

Acct #	Account Name	FY 16 EXPENDED	FY 17 EXPENDED	FY 18 EXPENDED	FY 19 APPROP	FY 20 REQUEST	FY20 FINCOM RECOMMEND	\$ CHG FY19	% CHG FY19	FOOTNOTES
391	Minimum Net School Spending	\$11,971,224	\$11,937,445	\$12,305,216	\$12,764,312	\$13,234,960	\$13,234,960	\$470,648	3.69%	State mandated minimum amount
391	Above Required NSS	\$1,801,567	\$2,383,835	\$2,649,734	\$3,286,829	\$4,213,557	\$3,404,715	\$117,886	3.59%	Additional funds requested above minimum
391	Transportation	\$1,221,135	\$1,381,073	\$1,311,533	\$1,498,719	\$1,525,132	\$1,525,132	\$26,413	1.76%	Rehoboth portion regional transport costs
1	DR Operating Assessment	\$14,983,926	\$15,702,353	\$16,266,483	\$17,549,860	\$18,973,649	\$18,164,807	\$614,947	3.50%	
391	Capital Lease	\$0	\$0	\$0	\$0	\$0	\$0	\$0		
391	High School Septic Debt Service	\$22,215	\$22,190	\$24,997	\$22,247	\$22,381	\$22,381	\$134	0.60%	
391	BMS Roof	\$37,200	\$124,579	\$74,975	\$73,325	\$71,675	\$71,675	-\$1,650	-2.25%	
391	BMS/PRS Roof/Windows	\$0	\$0	\$0	\$46,488	\$310,538	\$310,538	\$264,050	568.00%	
391	High School Roof	\$0	\$0	\$0	\$29,226	\$169,328	\$169,328	\$140,102	479.37%	
391	D-R-H-S Debt Service	\$257,900	\$250,767	\$274,761	\$237,645	\$232,130	\$232,130	-\$5,515	-2.32%	
2	DR Capital Assessment	\$317,315	\$397,536	\$374,733	\$408,931	\$806,052	\$806,052	\$397,121	97.11%	
<b>TOTAL DR REGIONAL SCHOOL DEPARTM</b>		<b>\$15,311,241</b>	<b>\$16,099,889</b>	<b>\$16,641,216</b>	<b>\$17,958,791</b>	<b>\$19,779,701</b>	<b>\$18,970,859</b>	<b>\$1,012,068</b>	<b>5.64%</b>	

**APPENDIX C**

**FINANCE COMMITTEE BP REGIONAL VOCTECH BUDGET RECOMMENDATIONS FOR FY 20**

Acct #	Account Name	FY 16 EXPENDED	FY 17 EXPENDED	FY 18 EXPENDED	FY 18 EXPENDED	FY 19 APPROP	FY20 FINCOM RECOMMEND	\$ CHG FY19	% CHG FY19	FOOTNOTES
393	Minimum Net School Spending	\$444,690	\$526,430	\$551,569	\$460,296	\$460,296	\$483,663	\$23,367	5.08%	State mandated minimum amount
393	Transportation	\$19,070	\$18,518	\$20,847	\$19,640	\$19,640	\$21,567	\$1,927	9.81%	Rehoboth portion regional transport costs
1	BP Voc Tech Operating Assessment	\$463,760	\$544,948	\$572,416	\$479,936	\$479,936	\$505,230	\$25,294	5.27%	
393	Capital Assessment	\$0	\$0	\$0	\$0	\$7,219	\$7,292	\$73	1.01%	
2	BP Voc Tech Capital Assessment	\$0	\$0	\$0	\$0	\$7,219	\$7,292	\$73	1.01%	
<b>TOTAL BP REGIONAL VOC TECH</b>		<b>\$463,760</b>	<b>\$544,948</b>	<b>\$572,416</b>	<b>\$487,155</b>	<b>\$487,155</b>	<b>\$512,522</b>	<b>\$25,367</b>	<b>5.21%</b>	

**APPENDIX D**

**FINANCE COMMITTEE BRISTOL AGGIE BUDGET RECOMMENDATIONS FOR FY 20**

Acct #	Account Name	FY 16 EXPENDED	FY 17 EXPENDED	FY 18 EXPENDED	FY 18 EXPENDED	FY 19 APPROP	FY20 FINCOM RECOMMEND	\$ CHG FY19	% CHG FY19	FOOTNOTES
1	Tuition	\$61,344	\$65,178	\$74,095	\$74,095	\$74,095	\$81,095	\$7,000	24.42%	Based on FY19 enrollment
<b>TOTAL BRISTOL AGRICULTURAL HIGH SCHC</b>		<b>\$61,344</b>	<b>\$65,178</b>	<b>\$74,095</b>	<b>\$74,095</b>	<b>\$74,095</b>	<b>\$81,095</b>	<b>\$7,000</b>	<b>24.42%</b>	

**FY20 DRRSD Assessment Statutory  
Above calculates by agreement  
HS,K-8 Dighton and Rehoboth**

**FY20 DRRSD Assessment  
2.26% Budget Increase  
3.26.19**

**OPERATING BUDGETS:**

	TOTAL DISTRICT	DIGHTON	REHOBOTH	%Total Budget
HIGH SCHOOL less transportation	21,096,020			50.2281%
DIGHTON K-8 less transportation	9,538,859			22.7113%
REHOBOTH K-8 less transportation	11,365,587			27.0606%

**TOTAL OPERATING BUDGETS** **42,000,466**

Minimum Local Contribution	19,689,992	6,455,032	13,234,960	-
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Operating less Minimum Local **22,310,474**

Chapter 70	12,927,966			
Transportation Reimbursement	1,014,294			
Charter School Reim	3,939			
Medicaid Reimbursement	200,000			
Energy SREC/TREC Rev	424,422			
E&D	500,000			

Total Revenues **15,070,621**

Above Local Minimum Contribution	7,239,853	1,644,266	1,959,149	3,603,415
K-8 - Percentage of total Budget		22.7113%	27.0606%	
High School - Percentage of total Budget	50.2281%			
High School Operation Budget	3,636,438	1,382,030	2,254,408	3,636,438
High School Enrollment	792	301	491	7,239,853
High School - Percentage enrollment	100.0000%	38.0051%	61.9949%	

<b>Transportation</b>				
Transportation Actual Cost	2,585,561	1,060,429	1,525,132	2,585,561
<b>Total Assessment</b>	<b>3.26.19</b>	<b>29,515,406</b>	<b>10,541,757</b>	<b>18,973,649</b>
			<b>18,973,649</b>	<b>29,515,406</b>

Capital	1,207,846	401,795	806,051	
<b>Total Assessment</b>	<b>30,723,252</b>	<b>10,943,552</b>	<b>19,779,700</b>	

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## APPENDIX A - TOWN MEETING PROCEDURES

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### Procedures

Town Meeting procedure is determined by the Statutes of the Commonwealth of Massachusetts, by the Bylaws of the Town of Rehoboth, by the rules and practices contained in Town Meeting Time - Handbook of Parliamentary Practices, and by past Town Meeting practices.

### Quorum

The Bylaws of the Town of Rehoboth specify that a quorum of ninety (90) registered voters is necessary for the Annual Town Meeting (a quorum of sixty (60) is required for a Special Town Meeting) to take action on any article requiring the raising and appropriating or transferring of money.

### Rules

1. No voter may speak without first standing and being recognized by the Moderator, who presides and makes rulings at Town Meeting.
2. Speakers will give their name and address before addressing the Town Meeting.
3. No voter can speak for a second time on any subject if there are other voters who desire to be heard without leave from the Moderator.
4. Debaters must keep their discussion within the scope of the motion on the floor.
5. All questions for information will be directed through the Moderator.
6. Articles in the warrant shall be acted upon in their order, unless the Town Meeting by majority vote determines otherwise.

### Motions

Motions 1 through 5 are privileged motions addressing the conduct of the meeting and

have priority over any other motion or any question which may be pending:

1. **Motion to dissolve** - Town Meeting may be dissolved only after the completion of action on all articles in the warrant. Not debatable or amendable.
2. **Motion to adjourn** - Postpones the meeting to another time, which must be within 21 days. Debatable and amendable.
3. **Point of no quorum** - A call for a count of voters. A quorum must be present to act on the warrant. Not debatable or amendable.
4. **Motion to fix the time to which to adjourn** - Sets a time and date for resumption of the meeting. Not debatable or amendable.
5. **Question of privilege** - Relates to the rights and privileges of the meeting and to the rights of the members. Not debatable or amendable.

Motions 6 through 12 are subsidiary motions which have a direct effect on the original or main motion:

6. **Motion to lay a matter on the table** - Postpones action on the motion for an unspecified time, and resumes action at will of the meeting. Town Meeting will not be dissolved until some action is taken on the tabled motion. Not debatable or amendable.
7. **Call of the previous question** - Calls for a vote on the motion under discussion without further debate. Not debatable or amendable.
8. **Limit of extended debate** - Sets a time limit for each speaker or for the entire debate. Debatable and amendable.
9. **Postpone to a time certain** - Postpones debate to a specified time or until after a specified article. Debatable and amendable.

10. **Commit, recommit, or refer** - Puts the problem in the hands of a committee for further study.

11. **Amend or substitute** - Modifies the motion on the floor in whole or in part. A written copy of the amendment must be presented to the Moderator or the Town Clerk. Debatable and amendable.

12. **Postpone indefinitely** - Ends debate and removes the main motion from discussion without a vote on the main motion. Not debatable or amendable.

Motions 13 through 20 are incidental motions equal to each other, and relate to the conduct of the meeting with respect to the motion on the floor. They are considered and acted upon before the motions out of which they arise are concluded:

13. **Point of Order** - Questions a possible error of omission or commission. Not debatable or amendable.

14. **Appeal** - Moves to reverse the decision of the Moderator on a Point of Order. Debatable but not amendable.

15. **Division of a question** - Divides a main motion where practical, to discuss and vote on the separate parts. Debatable and amendable.

16. **Separate consideration** - Requests discussion on separate parts of a question which do not allow for division since the separate parts are interrelated and will not stand on their own. Debatable and amendable.

17. **Fix the method of voting** - Requests a specific form of voting, different from the normal one. Debatable and amendable.

18. **Nomination to a committee** - Follows a motion to form a committee if that motion does not specify how the members are to be selected. Not debatable or amendable.

19. **Withdraw or modify a motion** - Allows maker of a motion to withdraw or modify that motion. Not debatable or amendable.

20. **Suspension of rules** - Requests a change in the rules relating to the conduct of the meeting. Not debatable or amendable.

Motions 21 through 24 are main motions and stem from the articles in the warrant:

21. **Main motion** - A motion made within the scope of the related article in the warrant. Debatable and amendable.

22. **Reconsider or rescind** - Reconsideration requests reopening of debate on a motion previously voted on, while rescission overturns a previous affirmative vote and defeats the motion involved. May be debatable but not amendable.

23. **Advance an article** - Asks to consider and discuss an article in the warrant out of order. Debatable and amendable.

### **Reconsideration**

A motion to reconsider any vote must be made before the final adjournment of the Meeting at which the vote was passed, but such motion to reconsider shall not be made at an adjourned Meeting unless the mover has given notice of his intention to make such motion, either at the session of the Meeting in which the vote was passed or by written notice to the Town Clerk within forty-eight hours after the adjournment of such session. There can be no reconsideration of a vote once reconsidered.

No article on the warrant shall again be taken under consideration after it has been disposed of by vote, unless ordered by vote of two-thirds of the voters present.

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## Appendix B - Glossary

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### **Appropriation**

An authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount and as to the time when it may be expended.

### **Assessed Valuation**

A valuation set upon real estate or other property by a government as a basis for levying taxes. 100% assessment refers to local assessments that are intended to approximate full and fair cash value of property.

### **Budget**

A plan of financial operations embodying an estimate of proposed expenditures for a given period and the proposed means of financing them. A budget may be preliminary (the financial plan presented to the Town Meeting) or final (the plan approved at the Town Meeting).

### **Capital Expenditure**

The purchase of an item or group of items that have a useful life of more than two years and a cost in excess of \$5,000. Capital expenditure requests are reviewed as part of a five-year plan maintained by the Finance Committee's Capital Planning Subcommittee.

### **Cherry Sheet**

An annual statement received by the Department of Revenue detailing estimated receipts for the next fiscal year from various state aid accounts and the Local Aid Fund (Lottery) and estimated charges payable by the assessors in setting the tax rate.

### **Conservation Fund**

A fund, created by Town vote and controlled

by the Conservation Committee, used for the acquisition and maintenance of conservation land.

### **Finance Committee**

A committee of seven citizens who make recommendations to the Town on all budgets and Town Meeting Warrant Articles. Members of the Finance Committee may not receive pay from the Town and may not hold any other Town office, elected or appointed.

### **Excess Levy Capacity**

The difference between a community's maximum tax levy limit as established by Proposition 2½ and its actual tax levy in the most recent year for which the community has set a tax rate. It is the additional tax levy that a community could raise without going to the voters for an override or debt exclusion.

### **Fiscal Year**

The fiscal year for the Town of Rehoboth is the period starting on July 1 of one year and ending on June 30 of the following year. The number of the fiscal year is that of the calendar year in which the fiscal year ends. For example, the fiscal year covered in this Warrant, FY2019, starts July 1, 2018, and ends June 30, 2019.

### **Free Cash (also called unallocated funds)**

Free cash is the amount of money unrestricted and available for appropriation. Free cash is generated by revenue collections in excess of estimates and actual expenditures and encumbrances less than budgeted amounts.

**Overlay**

The amount of money raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover abatements and to avoid fractions.

**Overlay Reserve**

The accumulated amount in the overlay account for previous years that has not been used and that is not required to be held in a specific overlay account for a given year.

**Proposition 2½**

Proposition 2½ comprises two distinct limits and a growth factor:

Primary limit - Maximum property tax levy, which is equal to 2.5% of the full and fair valuation of the taxable property.

Secondary levy limit - maximum property tax levy increase limit, which is equal to 2.5% of the previous year's levy plus growth revenue.

Growth revenue - the amount of property tax revenue that a community can add to its allowable levy from taxes from new construction, alteration, subdivision, or changes of use which increases a parcel value by at least 50%, or by more than \$100,000 for commercial and industrial property. It is computed by applying the prior year's tax rate to the increase in valuation.

**Proposition 2½ Exemption**

A vote by referendum of the Town to exclude a bond issue from the limits of Proposition 2½. An exemption is done in anticipation of an upcoming expenditure on a major project, to allow the funds to be appropriated at the Town Meeting and not be included under the Proposition 2½ limits.

**Proposition 2½ Override**

A vote by referendum of the Town to override the year-to-year limit of Proposition 2½. An override becomes necessary in situations where the Town votes to appropriate more funds than could be raised under the limits of Proposition 2½.

**Raise and Appropriate**

To fund an expenditure with tax dollars. The Board of Assessors sets the tax rate after the Annual Town Meeting and after they receive the Cherry Sheet.

**Reserve Fund**

A fund established at the Annual Town Meeting to provide for extraordinary and unforeseen expenses. The Reserve Fund, which is administered by the Finance Committee, cannot exceed 5% of the tax levy of the preceding fiscal year.

**Stabilization Fund**

A special account created to provide for expenditures, which is invested until used. Towns may appropriate into this fund in any year an amount no more than ten percent of the prior year's tax levy. The outstanding balance cannot exceed 10% of the town's equalized valuation. It usually requires a 2/3 vote to appropriate money from the Stabilization Fund.

**Surplus Revenue**

The amount by which cash, accounts receivable, and other floating assets exceeds the liabilities and reserves.

**Tax Rate**

The amount of tax stated in terms of a unit of the tax base; for example, \$ 11.97 per \$1,000 of assessed valuation of taxable property.

## TOWN OF REHOBOTH DEPARTMENTS

### TELEPHONE LIST & HOURS OF OPERATION

(All 148 Peck Street Offices open Mon-Thurs 8:00 a.m. to 4:00 p.m. & Friday 8:00 a.m. to 12:00 noon)

DEPARTMENT	NAME	EXT.	TEL. NO.	DEPT #
<u>Town Administrator</u> Selectmen's Office	Helen Dennen ..... Carol Chencus..... Deborah Arruda.....	3104 3106 3107	252-3758/59 FAX: 252-5342	2
<u>Accountant</u>	Roberta Oliveira..... Amy Brown-M-Th 1-4....Fri 8-11.	3125 3124	252-3363	
<u>Animal Control Officer</u> Hours Vary	Rob Johnson..... (Brian McKearney-Asst.) .....	3126	252-5421	4
<u>Assessors</u> Assessors: Gene Campbell, Charles Procopio& Susan Taylor	Linda Greaves Administrative Assessor Mandy Ezyk.....	3114 3115 3113	252-3352	
<u>Board of Health</u>	Karl Drown..... Amy Brown-M-Th 8-1 ...Fri-11-12	3101 3100	252-3099	8
<u>Building Inspector/Zoning Officer</u>	(Bill McDonough) ..... Kathy Amaral-Office Administrator.....	3220 3221	252-3335	3
<u>Facility Management</u>		3130	252-3758	
<u>Planning Board</u> <u>Conservation Commission</u>	Daniel Roach-ConCom/PB Agent..... Stacy Vilao Admin Asst.....	3108 3105	252-6891	
<u>Tax Collector</u>	Cheryl Gouveia Debi Giles	3116 3120	252-3262	7
<u>Town Clerk</u>	Laura Schwall..... Lynn Shaker..... Window.....	3110 3109 3112	252-6502	6
<u>Town Nurse</u>	Jaime Conlon.....	3127	252-5947 Fax: 252-1027	
<u>Treasurer</u>	Cheryl Gouveia..... Lisa Dias-Cabral-Asst. Treasurer..... Collector/Treasurer Window.....	3116 3119 3117	252-3571	
<u>Information Technology</u> (Personnel Office) Derek Rousseau	Personnel Office Phone..... Derek Rousseau.....	3123 3128		
<u>Veteran's Agent</u> Office Open Tues-Friday	Jake Kramer.....	3122	252-4467	
<u>Other Extensions</u>	Hall (by copier)..... Lunch Room..... BOS Meeting Room.....	3134 3130 3133	252-5342 (fax #)	
<u>Highway</u> 345 Anawan St	Michael Costello..... Stacy Vilao..... Office..... Shop.....	3210 3211 3213 3214	252-3912	252-3421-fax
<u>Council on Aging- Senior Center</u> 55 Bay State Road	Kimberly Robens ..... Linda Sherman – Housing Authority..... Brad Marshall..... Meal Site..... Front Desk..... Extra Front Phone..... Conference Room..... Main Room.....	4012 4015 4017 4010 4011 4014 4018 4013	252-3372	252-4716-fax  5
<u>Police Dept.</u> 334 Anawan Street	Chief James Trombetta..... Barbara Greve- Office Administrator Martina Fiore – Part-time Clerk	1103 1196	252-3722	252-6036-fax
<u>Fire Chief</u> 334 Anawan St	Francis T. Barresi Linda McKenna, Office Administrator		252-3725	252-4018-fax
<u>REMA Personnel</u>	Maiorano/Fagundes		774-565-4477	
<u>Tree Warden</u>	Robert Johnson - Cell: 508-509-5691			
<u>Plumbing Inspector</u>	James Sine		252-3335	
<u>Electrical Inspector</u>	John Brennan		252-3335	
<u>Gas Inspector</u>	James Sine		252-3335	
<u>School Department-DRRSD</u> 2700 Regional Rd N Dighton MA 02764	Superintendent's Office Dr. Anthony Azar Superintendent		252-5000	
<u>Landfill</u> – Off Plain St/Rt 118 Hours: Tues 4-7 & Sat 8-3	William Carey.....	3250	252-6987	

# FEATURING

Anawan Farms  
Ann Marie's Candies  
Barrett's Ale House  
Bettencourt Farms  
Bristol County Savings Bank  
Confectionary Designs  
Country Kitchen-Seekonk  
DoughLicious Pizza  
Davenport's Restaurant  
Francis Farm  
Hillside Country Club  
Homestead Farms  
iAlive  
KP Grill  
LaFamilia Restaurant  
M & D's Country Kitchen  
Not Your Average Joe's  
Rehoboth House of Pizza  
Scialo's Bakery  
Souza Family Farms  
Vino's Family Café



TUESDAY, JUNE 4, 2019

5 to 8 PM

FRANCIS FARM

REHOBOTH . MASSACHUSETTS

ENTERTAINMENT BY:

**FUNK**  
N  
**COUNTRY**

Delicious Samplings of Local Food  
Live Music . Free Parking . Cash Bar  
Basket Raffles . Silent Auction . Games Outside

*This event for those 18 years and up*

**\$20** Advance  
Tickets

**\$25** At the  
Door

**Tickets  
Available**

Town Office . Anawan Pharmacy  
Vino's Family Cafe  
Bristol County Savings Bank  
Online Tix on Town Website

For online tix sales, visit: [town.rehoboth.ma.us](http://town.rehoboth.ma.us) and click "Online Payments" on home page

**TALENT BANK**  
**FORM**



DATE: \_\_\_\_\_

Town Government needs citizens to give of their time and talents serving the Town of Rehoboth. A Talent Bank has been established as a means of compiling a list of interested citizens willing to serve on a voluntary basis on a variety of boards and committees. Some boards meet often—some require less time—and some are busy at different times of the year. From time to time, there is also a need for advisory committees or sub-committees appointed to work on a specific project.

If you are interested in serving, please indicate your preference below and return the completed form and resume to:

Selectmen's Office, Town of Rehoboth, 148 Peck Street, Rehoboth, MA 02769, email to: [hdennen@town.rehoboth.ma.us](mailto:hdennen@town.rehoboth.ma.us) or FAX to 508-252-5342

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Bylaw Study Committee     | <input type="checkbox"/> Board of Health                | <input type="checkbox"/> Cable TV Advisory Committee | <input type="checkbox"/> Cemetery Commission     |
| <input type="checkbox"/> Charter Study Committee   | <input type="checkbox"/> Communications Committee       | <input type="checkbox"/> Conservation Commission     | <input type="checkbox"/> Council on Aging        |
| <input type="checkbox"/> Cultural Council          | <input type="checkbox"/> Election Day Worker            | <input type="checkbox"/> Facility Study Committee    | <input type="checkbox"/> Finance Committee       |
| <input type="checkbox"/> Historical Commission     | <input type="checkbox"/> Parks Commission (*)           | <input type="checkbox"/> Personnel Board             | <input type="checkbox"/> Planning Board (*)      |
| <input type="checkbox"/> Water Study Committee     | <input type="checkbox"/> Zoning Board of Appeals        | <input type="checkbox"/> Veterans' Services          | <input type="checkbox"/> Other (Please describe) |
| <input type="checkbox"/> IT Committee              | <input type="checkbox"/> Economic Development Committee |  |  |
| <input type="checkbox"/> Animal Advisory Committee |   |  |  |

(\*)These are elected groups. Selectmen may fill vacancies until next election.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell or Work Telephone: \_\_\_\_\_

Are you a registered voter? \_\_\_\_\_ yes \_\_\_\_\_ no

Special interests and skills \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Education and experience \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reasons for wanting to serve \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Town of Rehoboth  
Rehoboth, Massachusetts 02769

Important  
Official Notice of:  
2019 Annual Town Meeting  
& 2019 Special Town Meeting

PRESORTED STANDARD  
U.S. Postage Paid  
Attleboro, MA  
Permit No. PI210

**BOX HOLDER**  
**Rehoboth, Massachusetts 02769**

*Please bring this Warrant with you to the  
Annual Town Meeting & Special Town Meeting*

*Dighton Rehoboth Regional High School  
2700 Regional Road  
North Dighton, MA*

***Monday, May 13, 2019***